ALICE BAILEY - 'Questão Judaica'.

Alice Bailey (1939) – Forças da matéria e Judeus geram tensão no mundo.

"Duas forças que geram tensão no mundo: Forças das Trevas e Judeus".

«*The two other forces which tend to increase the already prevalent tension in the world are… The forces of materialism, streaming… from the so-called "Dark Forces"… The force emanating from that section of humanity which is found in every part of the world and which we call the Jewish people*» – Alice Bailey, The Hidden Source of the Outer Turmoil, January 1939, *In* "The Externalization of the Hierarchy" (1957). Lucis Trust.

Alice Bailey – "Forçar o alienado Judeu a ser livre" [Marx, Rousseau].

"O paranóico Judeu Errante tem de aceitar ser absorvido" (1939).

"O Judeu tem insistido sempre na sua separação e em ser Escolhido".

"O Judeu Errante tem de aprender a ser absorvido".

"Tem de abandonar tendências de separação e senso persecutório".

«*The Jew, down the ages, has insisted upon being separated from all other races but he brought over from the previous system the knowledge (necessary then but obsolete now) that his race was the "chosen people." The "Wandering Jew" has wandered from System One to this where he must learn the lesson of absorption and cease his wandering… He must let go of his own separative tendencies and of his deep sense of persecution*» – Alice Bailey, The Hidden Source of the Outer Turmoil, January 1939, *In* "The Externalization of the Hierarchy" (1957). Lucis Trust.

"O Judeu, auto-alienado, um problema racial e cultural" (1940).

"O maior problema racial é o Judeu, em destaque na Alemanha".

"Judeu é solitário e separado; tem visão, mas não se sabe integrar".

« *The major racial problem has, for many centuries, been the Jewish, which has been brought to a critical point by Germany… the average Jew is lonely and unsettled, able to do little to put himself right before the world. Instinctively and intellectually, the Jew is separative; intuitively he has vision, but at the same time he possesses no sense of fusion with other peoples*» – Alice Bailey, The Coming World Order, April, 1940, *In* "The Externalization of the Hierarchy" (1957). Lucis Trust.

"Vêem-se como o Povo Escolhido, segregam-se, não sabem cooperar" (1953).

"Encaram-se como Povo Escolhido, segregam-se".

"Querem unidade e cooperação, mas não sabem cooperar".

"São o eterno peregrino, à procura da Terra Prometida".

«*…they stand as they have ever chosen to stand, for separation. They regard themselves as the chosen people and have an innate consciousness of that high destiny… they long for unity and cooperation, yet know not how to cooperate; factually and symbolically, they are the "Eternal Pilgrim"; they are mankind, wandering… and gazing with longing eyes towards a promised land…*» – Alice Bailey (1953). "A Treatise on the Seven Rays, Volume IV: Esoteric Healing". Lucis Trust.

A criança problemática e alienada – tem de ser forçado a ser livre [Marx, Rousseau] (1947).

"Raça mais reaccionária e conservadora no mundo, criança problemática na família das nações".

"É um bom cidadão, mas segrega-se".

"Constrói uma muralha de tabus, hábitos e observâncias que o separam do seu ambiente e o tornam não-assimilável".

"Tem de se tornar um cidadão não apenas em nome mas também em facto".

"Auto-segregação torna-se irritante e friccional para os Gentios".

[Aqui o alvo não é apenas o Judeu, mas também todo e qualquer individualista – KARL MARX a falar através de Alice Bailey].

«*The Jews constitute an international minority of great aggressiveness, exceedingly vocal… the most reactionary and conservative race in the world… This problem child within the family of nations…*»

«*The Jew is a good citizen, law-abiding, kindly and decent in his ways, anxious to play his part in community life and ready with his money when asked for it but—he still remains apart. The Ghetto tendency, as one might call it, can be seen spreading everywhere, particularly in the larger cities in the different countries. Down the ages, the Jews for measures of protection and for communal happiness tended to herd together and to seek each other out, and the Gentiles among whom they found themselves fostered this tendency; thus habits of association were formed which still control*»

«*To sum up, the Jew has set up an ancient pattern of living within other nations; as a citizen with all the rights of citizenship, he has built up a wall of taboos, of habits and of religious observances which separate him off from his environment and make him non assimilable. These must go, and he must become a citizen not only in name but in fact… These factors demonstrate the complexity of the problem from the Jewish angle and its*

irritating and frictional nature to the Gentile. This irritating factor is something which the Jew seldom if ever recognizes…» – Alice Bailey (1947), "Problems of Humanity".

<u>"Judeu prejudica atmosfera de sítios onde vive" (1951)</u>.

«*There must be some basic cause for this constant and ceaseless persecution, some reason why they are not liked. What can it be? The basic cause probably lies deeply rooted in certain racial characteristics. People complain (and it is frequently true) that the Jews lower the atmosphere of any district in which they reside. They hang their bedding and their clothing out of the windows. They live on the streets, sitting in groups on the sidewalks. But for centuries the Jews were tent dwellers and had to live this way and may still react to hereditary qualities. The complaint is made that the moment you permit a Jew to get a footing in your group or business organisation, it will not be long before his sisters and his nephews, his uncles and his aunts are in it too. But the Jews have had to hang together in the face of centuries of persecution…*» – Alice Bailey (1951). "The Unfinished Autobiography". Lucis Trust.

Alice Bailey – "Judeus têm de abdicar das suas convicções, ser assimilados".

<u>Judeus têm de abdicar das suas convicções e ser fundidos com as nações (1953)</u>.

"Têm de ser assimilados e fundidos com todas as nações, a "One Humanity".

"Têm de se submeter aos costumes das nações".

"Têm de deixar de ser selectivos e renunciar dogmas que irritam os outros".

<u>***"Têm de abdicar das suas convicções"***</u>.

«*…they must be assimilated into all the nations, and fused with all the races, thus demonstrating recognition of the One Humanity… The problem will be solved by the willingness of the Jew to conform to the civilisation, the cultural background and the standards of living of the nation to which—by the fact of birth and education—he is related and with which he should assimilate. It will come by the relinquishment of pride of race and of the concept of selectivity; it will come by renouncing dogmas and customs which are intrinsically obsolete and which create points of constant irritation to the matrix within which the Jew finds himself… Release from the present situation will come when the Jew forgets that he is a Jew and becomes in his inmost consciousness an Italian, an American, a Britisher, a German or a Pole. This is not so at this time. The Jewish problem will be solved by intermarriage… This will mean concession and compromise on the part of the orthodox Jews—not the concession of expediency but the concession of conviction… The process of assimilation will be slow, for the situation is of so ancient a date that habits of thought, customary attitudes and separative customs are well established and hard to overcome*» – Alice Bailey (1953). "A Treatise on the Seven Rays, Volume IV: Esoteric Healing". Lucis Trust.

Alice Bailey – "Judeus culpados por perseguições".

"Judeu tem de admitir culpas da sua exclusão" (1947).

«*The Jew needs to recognize his share in bringing about the dislike which hounds him everywhere… The Jew has evoked and still evokes dislike, and for this there is absolutely no need*» – Alice Bailey (1947), "Problems of Humanity".

"As muitas nações nunca gostaram dos Judeus, e isso é culpa deles" (1953).

«*…the Jews… have never yet faced candidly and honestly (as a race) the problem of why the many nations, from the time of the Egyptians, have neither liked nor wanted them. It has always been the same down the centuries. Yet there must be some reason, inherent in the people themselves, when the reaction is so general and universal. Their approach to their direful problem has been one of supplication, or of distressed complaint, or of unhappy despair*» – Alice Bailey (1953). "A Treatise on the Seven Rays, Volume IV: Esoteric Healing". Lucis Trust.

"Judeus estão a pagar dívidas kármicas" (1953). Cita a lei do karma, no texto original.

"Judeus, um povo de agressores, com uma atitude de separação e não-assimilação".

"Estão a pagar o preço pelo que fizeram no passado".

"O 'evil karma of the Jew' visa integrá-los e assimilá-los nas nações, no mundo".

«*The Jews… sum up in themselves—as a nation, down the ages—the depths of human evil and the heights of human divinity… Their aggressive history as narrated in the Old Testament is on a par with present-day German accomplishment; yet Christ was a Jew and it was the Hebrew race which produced Him… The Jews were great aggressors; they despoiled the Egyptians and they took the Promised Land at the point of the sword… Their history is symbolic of the history of all aggressors… Today the… Jews are paying the price… for all they have done in the past…much that has happened to the Jews originated in their past history and in their pronounced attitude of separativeness and nonassimilability… The evil karma of the Jew today is intended to end his isolation, to bring him to… express inclusive love, instead of separative unhappiness…*» – Alice Bailey (1953). "A Treatise on the Seven Rays, Volume IV: Esoteric Healing". Lucis Trust.

Teilhard de Chardin – Horror e totalitarismo para Singularidade global

Teilhard de Chardin – Jesuíta, gnóstico, essencial na "new age".

<u>Jesuíta, essencial para o movimento "new age"</u>. Ideólogo Jesuíta, demasiado bem aceite na Cúria, uma figura essencial no panteão new age, ao lado (ou talvez acima) de outros sicários, como Osho, Barbara Marx Hubbard, Marilyn Ferguson, etc.

<u>"Fairies wear boots"</u>. Este princípio é tão aplicável a Chardin como a Barbie Marx e Marilyn Ferguson.

<u>"A Humanidade evolui para Singularidade e divindade"</u>. Chardin é um gnóstico por excelência. Usa o lugar-comum gnóstico da evolução da humanidade como um todo na direcção de divinização – o homem tornar-se-á "deus", uma Singularidade fusional com uma única mente integrada e integrativa.

<u>"Amor global" legitima extermínio e horror</u>. Para chegar à Singularidade, todos os tipos de anátema são válidos. É uma consequência essencial de acreditar-se que "Deus é amor" ou que "a Lei de Deus é amor". Deus é indefinível em termos humanos. A Lei d'Ele envolve amor, tal como envolve justiça e verdade (em interdependência plena), conforme definidos e exemplificados ***por Ele***. Quando se acredita no absurdo do "just love", o que acontece é uma inversão de termos morais. Os Mandamentos, bem expressos ao longo de toda a Bíblia, podem ser pisados e abandonados, em nome de cumprir objectivos "amorosos". O que é "amor"? Em termos meramente humanos, é aquilo que eu, e o meu grupo, entendemos como sendo "amor". E é claro que "amor" pode ser um propósito megalómano de unificação, estandardização e homogeneização global. Nesse caso, matar pessoas é bom, se for para cumprir esse algo a que eu chamo "amor". O mesmo com eugenia e extermínio. Ou, com manipulação, mentira, destruição de níveis de vida. Às vezes é preciso horror, para trazer "amor", como Chardin nos diz. E é desta forma que Chardin (e os seus apoiantes na Igreja) tentam converter Jesus num crucificador da humanidade.

<u>"Pessoas são beatificadas por cumprirem ordens para a concretização da 'grande obra'"</u>. É claro que o homem é beatificado pelo seu voluntarismo em cumprir ordens e trabalhar para toda esta grande "evolução". Aqui, Chardin está a oferecer o incentivo aos seguidores. Esta é a doutrina, igualmente gnóstica, de funcionalismo-beatificação, i.e. cumpre ordens, faz a tua função "social", é isso que te salvará. Isto tornou-se bastante popular em certos sectos apóstatas Católicos, junto de gente ligada a Opus Dei, Jesuítas, etc. Muita gente terá um *field day*, quando estiver perante Deus e tiver de explicar crimes graves perante Ele.

Teilhard de Chardin – Evolução totalitária do corpo global para Singularidade.

Telecomunicações, transportes, física nuclear, e movimentos sociais totalitários (!).

Estes avanços são expansões espiritualizadas de energia humana.

Uma super-humanidade, pulsando unitária, com o seu próprio comprimento de onda.

Vibes totalitárias, uma emoção comum, evolução cósmica do corpo global.

É claro que a "metamorfose" exige crises [muitas crises].

«*…the astonishing connexions established beneath our eyes by way of the air and the ether, the discovery of time and space, the exploration of the infinitely small and the infinitely great, and totalitarian social movements suddenly assume a strange relief... do not these advances… mark perfectly direct expansions and adaptations in the three parts (incorporated, controlled and spiritualized) of human energy? A humanity grown capable of consciously assuming its place in cosmic evolution and pulsating as a whole (with its own wave-length, I would venture to say) with a common emotion—a humanity of this sort, whatever its residual imperfections and the crises connected with its metamorphosis, is surely now, in comparison with the neolithic world, organically a true super-humanity*»

Economia global para evolução cósmica global.

Uso de ouro [e energia supõe-se, o double standard de HG Wells e a Technocracy Inc].

Organização internacional e totalitária, a muito larga escala [global].

«*…urgent… is the world-wide installation of a general economy of production and labour, reinforced by the establishment of a rational gold policy… no serious progress can be made in these directions except under two conditions: first that the proposed organization must be international and in the end totalitarian; and secondly that it must be conceived on a very large scale*»

Necessidade de uma "general theory of human energy".

"The superabundance that oppresses us" [quem é este "nós"?].

«*…a general theory of human energy must bring out the necessity of an essential supporting of our earthly activities on the future. Irresistibly, the noosphere is internally accumulating an ever increasing tension. We are bursting with power, or rather it is driving us to crush one another… Our cure lies in the discovery of a natural and productive way of passing on the superabundance that oppresses us*»

"Energia do homem", a coroa da "energia do universo" ("deus" é bottom up).

Evolução global para "espírito" torna-se consciente através de "nós".

Perfeição (perfecti), salvação, beatificação (!) vem de promover evolução cósmica.

Podes não compreender onde te vai levar, but just do it, meditate and trust us.

[Vai levar a um brain chip e a fusão na Singularidade mental colectiva, a "hive mind"].

«*Around us and in us the energy of man, itself sustained by the energy of the universe of which it is the crown, is still pursuing its mysterious progress towards higher states of thought and freedom… Only one way remains open to us: to trust in the infallibility and finally beatifying value of the action in which we are involved. In us the world's evolution towards spirit has become conscious. Our perfection, our interest, our salvation as elements can depend therefore on nothing less than pushing this evolution forward with all our strength. We may not yet understand exactly where it is taking us, but it is absurd for us to doubt that it is leading us towards some end of supreme value*»

Teilhard de Chardin – Maximização de eficiência exige extermínio eugénico.

Humanidade tem de ser um único "corpo" [Singularidade].

Eugenia é essencial para isto, porque maximiza eficiência [Sieg Heil].

Humanos avançados (!) têm de erradicar raças, nações que atrasam esta "evolução".

Verdadeira caridade está em destruir os "life's rejects" – para quê hospitais?

«*In the matter of 'incorporated' energy we are incredibly slow to achieve (or even to conceive) the realization of a 'body' of humanity… eugenics does not confine itself to a simple control of births. All sorts of related questions, scarcely yet raised despite their urgency, are attached to it. What fundamental attitude, for example, should the advancing wing of humanity take to fixed or definitely unprogressive ethnical groups? The earth is a closed and limited surface. To what extent should it tolerate, racially or nationally, areas of lesser activity? More generally still, how should we judge the efforts we lavish in all kinds of hospitals on saving what is so often no more than one of life's rejects?... should not [the] solicitude of man for his individual neighbour be balanced by a higher passion, born of the faith in that other higher personality that is to be expected, as we shall see, from the worldwide achievements of our evolution? To what extent should not the development of the strong (to the extent that we can define this quality) take precedence over the preservation of the weak? How can we reconcile, in a state of maximum efficiency, the care lavished on the wounded with the more urgent necessities of battle? In what does true charity consist?*»

Pierre Teilhard De Chardin (1969). "Human Energy" (transl. J.M. Cohen), Harcourt Brace Jovanovich, New York.

Teilhard de Chardin – Sorri para o abismo e ele sorri de volta para ti.

"We have only to believe… universal horror, oh so human, will smile upon us".

«*We have only to believe. And the more threatening and irreducible reality appears, the more firmly and desperately must we believe. Then, little by little, we shall see the universal horror unbend, and then smile upon us, and then take us in its more than human arms*» [Pierre Teilhard De Chardin (2004). “The divine milieu”, Sussex Academic Press]

BM HUBBARD.

Barbara Marx Hubbard – Union Now, Comunista, TFD.

Autora do *The Book of Co-Creation*.

WCGCS. World Commission for Global Consciousness and Spirituality.

Organizadora do Soviet-American Citizens' Summit, em 1988. Em Alexandria, Virginia, em parceria, com o Soviet Peace Committee, uma das organizações subversivas da Secção Internacional do Comité Central.

É também uma ex-directora da Federal Union, do Socialista Fabiano Clarence Streit.

Psicóloga para a Task Force Delta. Instituto militar com futuristas, estrategos e investigadores em psicologia e parapsicologia.

Promotora do First Earth Battalion (FEB).

Credo do FEB exige actividades subversivas, "pela Terra".

Barbara Marx Hubbard, ou como fairies wear [military grade] boots. BMH é uma líder do movimento new age, e psicóloga para a Task Force Delta (US Army think tank). Foi nomeada para Vice-Presidente na Convenção Nacional Democrática de 1984. Fundou a Foundation for Conscious Evolution. Faz parte da WCGCS. Eis o que Barbie teve a dizer sobre o que pretende, por evolução consciente da Humanidade:

[**Edit 1**] «*Out of the full spectrum of human personality, one-fourth is electing to transcend…. One-fourth is destructive [and] they are defective seeds… [who] must be eliminated from the social body…. Fortunately, you are not responsible for this act. We are. We are in charge of God's selection process for planet Earth. He selects, we destroy. We are the riders of the pale horse, Death.*»

[**Edit 2**] «*Out of the full spectrum of human personality... one-fourth is destructive... They are defective seeds... In the past they were permitted to die a 'natural death.' the elders the destructive one-fourth must be eliminated from the social body . Fortunately, you... are not responsible for this act. We are. We are in charge of God's selection process for Death... We come to bring death... The riders of the pale horse are about to pass among you. Grim reapers, they will separate the wheat from the chaff. This is the most painful period in the history of humanity.*»

[**Original**] «*Out of the full spectrum of human personality, one-fourth is electing to transcend…One-fourth is ready to so choose, given the example of one other…One-*

fourth is resistant to election. They are unattracted by life ever-evolving. One-fourth is destructive. They are born angry with God…They are defective seeds…There have always been defective seeds. In the past they were permitted to die a 'natural death'…We, the elders, have been patiently waiting until the very last moment before the quantum transformation, to take action to cut out this corrupted and corrupting element in the body of humanity. It is like watching a cancer grow…Now, as we approach the quantum shift from creature-human to co-creative human—the human who is an inheritor of god-like powers—the destructive one-fourth must be eliminated from the social body. We have no choice, dearly beloveds. Fortunately you, dearly beloveds, are not responsible for this act. We are. We are in charge of God's selection process for planet Earth. He selects, we destroy. We are the riders of the pale horse, Death. We come to bring death to those who are unable to know God…The riders of the pale horse are about to pass among you. Grim reapers, they will separate the wheat from the chaff. This is the most painful period in the history of humanity…»

B.M. Hubbard, *The Book of Co-Creation: The Revelation Alternative to Armageddon, Part III Manuscript The Revelation: A Message of Hope for the New Millenium*.

As palavras são tão importantes. As palavras são tão importantes. As pessoas tendem a ignorar as palavras, e por isso sofrem, ao longo de toda a História. Hitler disse tudo o que ia fazer, no Mein Kampf, e foi ignorado. Lenin e Trotsky falaram das *limpezas sociais* que teriam de levar a cabo, para instalar *socialismo*, e foram tomados por inofensivos.

Convém repetir as palavras: « *We are the riders of the pale horse, Death. We come to bring death*». Estas coisas não são ditas inocentemente. São ditas por gente inteiramente acima da lei, pessoas que nunca serão presas por suspeita de terrorismo. São ditas por gente colocada no topo da estrutura de poder. Pessoas que estão empenhadas em travar uma guerra contra as massas da Humanidade, e têm os meios para conseguir.

ALICE BAILEY - A Hierarquia.

Alice Ann Bailey e a Hierarquia.

Alice Bailey nasce de uma família aristocrática britânica.

Diz falar em nome de um grupo ao qual chama a Hierarquia, os "Mestres".

Uma espécie de elite espiritual, a Grande Loja Branca, que controla e direcciona os caminhos da humanidade.

Controlam eventos humanos e mentes humanas, para trazer "consciência de grupo".

Usam "métodos ocultos". Isto é uma boa forma de falar de sistemas monetários, relações públicas, e tudo o resto.

"Djwal Khul", o mestre ascenso. Alega que a maior parte do seu trabalho é telepaticamente ditado por um "Mestre de Sabedoria", "o Tibetano", "D.K.", "Djwal Khul".

ALICE BAILEY – Globalismo.

Alice Bailey (1951) – "Guerra Mundial ajuda a trazer Era de Aquário".

"A guerra pode ensinar lição mundial certa".

"Mundo pode ser purificado, pela eliminação de elementos indesejáveis que atrasam a nova era, e pelo aparecimento de civilização mais espiritual".

"As forças do ódio, crueldade e trevas podem ser derrotadas pelas Forças da Luz".

«*…the problem with which the Hierarchy is now concerned is to see that the present conflict does not persist unduly long… and… to engineer a climax wherein the correct world lesson may be learnt; whereby the world may be purified by the elimination of the undesirable elements which hinder the new era and the upspringing of a more spiritual civilisation; and whereby the forces of hate, of cruelty, of materialism and of darkness may be driven back (wherever found) before the sweeping onslaught of the Forces of Light*» – Alice Bailey (1951). "A Treatise on the Seven Rays, Volume III: Esoteric Astrology". Lucis Trust, pp. 373-374.

Alice Bailey (1951) – A era de Aquário, com um sistema e religião mundial.

«*…the Aquarian Age is coming into manifestation for our planet as a whole, bringing in its wake… new modes of expressing world synthesis, human interests and the world religion…*» – Alice Bailey (1951). "A Treatise on the Seven Rays, Volume III: Esoteric Astrology". Lucis Trust, pp. 373-374.

Alice Bailey (1939) – O "destino das nações" é um único sistema mundial.

"The world is one world and its sufferings are one; humanity is in truth a unity… The sins of humanity are also one".

"Identification with all, participation in world conditions is the way for all peoples".

«*The world is one world and its sufferings are one; humanity is in truth a unity… The sins of humanity are also one. Its goal is one and it is as one great human family that we must emerge into the future. I would emphasis this thought:* ***it is as one humanity, chastened, disciplined but illumined and fused, that we must emerge into the future****. Those who do not grasp this important fact, whether they are what is called belligerents or neutrals, will suffer deeply as a result of their non-participation in the fate of the whole. The isolationist or the super-racial attitudes of the bewildered German people*

are the attitudes of the separative tendencies of the form nature with its wrong emphasis; but so also is the attitude, veiled under beautiful words and misty idealism, of any neutral power who stands aloof from the happenings of the present. ***The Hierarchy is not neutral****. It is one with the right element in every nation and set against all separative, isolationist and materialistic attitudes. Such attitudes prevent the apprehension of the true spiritual values and hinder human development. Identification with all and participation in world conditions — voluntarily and not from force — is the way out today for all peoples. Ponder on this*» – Alice Bailey (1939). "The Destiny of the Nations". Lucis Trust.

Alice Bailey fala da "coming world order".

«*The Coming World Order… Steps Towards the New World Order*» – Alice Bailey, The Coming World Order, April, 1940, *In* "The Externalization of the Hierarchy" (1957). Lucis Trust.

Alice Bailey – Economia globalizada, redistribuição de riqueza.

Recursos naturais do mundo são "global commons".

Sistema global de redistribuição de riqueza e de bens – "partilha".

Nova ordem económica, com agências globais coordenadoras.

Orçamentos fixos para cada estado-nação.

«*The new world order will recognise that the produce of the world, the natural resources of the planet and its riches, belong to no one nation but should be shared by all… Man is the controller of it all [recursos], and they belong to everyone and are the property of no one group, nation or race… The problem of money will have to be faced; the problem of the distribution of wealth… A fair and properly organised distribution of the wheat, the oil and the mineral wealth of the world will be developed, based upon the needs of each nation, upon its own internal resources and the requirements of its people. All this will be worked out in relation to the whole… the establishing of a new economic order, based on the contribution of each nation to the whole, the sharing of the fundamental necessities of life and the… pooling of all resources… the entire economic problem and the institution of the needed rules and distributing agencies should be handled by an economic league of nations. In this league, all the nations will have their place; they will know their national requirements (based on population and internal resources, etc.) and will know also what they can contribute to the family of nations…*» – Alice Bailey, The Coming World Order, April, 1940, *In* "The Externalization of the Hierarchy" (1957). Lucis Trust.

Alice Bailey – Uma nova era de simplicidade e doutrinação – “espiritual”.

Simplicidade, comida adequada, pensamento certo.

Necessidade de doutrinação para “partilha” e novos ideais de vida.

Vida socializada – “adequate supply of the necessities of life through the proper organising of time, labour and goods”.

«*The new era of simplicity must come in. The new world order will inaugurate this simpler life based on adequate food, right thought, creative activity and happiness*»

«*The new world order will be confronted with many problems. These problems… will be solved by right educational processes… By right education little children can be taught right attitudes… the education of the coming generations in the need for sharing… The educating of people everywhere in the necessity for new ideals of right living, for the new rhythms and the new “sharing” will not be easy*»

«*It is for humanity to solve its serious problems on the basis of brotherhood, and so bring in a way of living which will provide adequate supply of the necessities of life through the proper organising of time, labour and goods. This will lead to an interplay between the citizen and the state which will evoke the service of the individual and the right protection of the state*» – Alice Bailey, The Coming World Order, April, 1940, *In* “The Externalization of the Hierarchy” (1957). Lucis Trust.

Alice Bailey – Governo sintético [fascista] e regionalismo.

Síntese de sistemas políticos para governância global.

O resultado final é uma “major synthesis”.

Regionalismo, com três regiões interdependentes.

“Estados-nação vão ser independentes, mas também interdependentes e regulados”.

«*Behind all this diversity of governmental methods, certain clear outlines are emerging which indicate wider fusions and a tendency to bring about certain syntheses… which, in the new world order, will unfold into that major synthesis so much desired by the spiritual Hierarchy of the planet…*»

Fala da ideia de ter três grandes blocos. «*These three great blocs would not be antagonistic blocs but simply geographical spheres of influence… They would all three work in the closest unity and economic relation*»

«*Each nation within the three blocs would preserve its sovereign independence, but between these independent nations and between these blocs there would be identity of purpose, unity of effort and the recognition of the economic control of a league of*

nations. This league, being formed of the representatives of all the nations and its inner governing body being chosen by the three blocs, would control all sources of supply, distribute all such supplies and determine all economic policies» – Alice Bailey, The Coming World Order, April, 1940, *In* “The Externalization of the Hierarchy” (1957). Lucis Trust.

ALICE BAILEY - Hegelianismo - O átomo.

Alice Bailey (1922) – "The Consciousness of the Atom". Um dos primeiros livros publicados pela Lucifer Publishing Company é "*The Consciousness of the Atom*", 1922, Alice Bailey. Colige uma série de palestras dadas em Nova Iorque durante o inverno de 1921-22.

Alice Bailey (1922) – O átomo humano, a ser adaptado ou repelido. [Hegelianismo, como indicado no último ponto]

As pessoas são apenas átomos, no grande corpo colectivo. Existe «*the human atom… the planetary atom… the cosmic atom*»

Agora, átomos começam por ser dispersos, mas depois organizam-se em moléculas, daí para corpos progressivamente mais complexos, e por aí fora.

A sequência lógica disto é que as pessoas são unidades a ser remoldadas e adaptadas ao seu ambiente.

«*…adapt the unit to its environment through the rejection of certain factors and the acceptance of others*»

Isto é feito através de atracção e repulsão. Ou seja, o processo é marcado por «*attraction and repulsion*».

As melhores pessoas são "átomos radioactivos e magnéticos". Ou seja, procuram fundir-se com os outros átomos, e organizar os outros átomos em grandes projectos corporativos. As pessoas tornam-se «*radio-active and magnetic… they are becoming, they influence other forms and are becoming group conscious; they are passing out of the "I am" stage into the "I am that" realisation; the life and purpose of the great Entity of Whose body they are a part, is beginning to be cognised by them; they are becoming aware of the purpose back of the life of the planetary Spirit Who is the subjective impulse lying behind objective manifestation upon our earth. They are beginning to co-operate with His plans, to work for the betterment of their group; and the difference between them and other atoms of the human family is that they are now group conscious, they have a wider horizon, a group recognition, and a larger purpose*»

As piores pessoas são deixadas para trás, através de "selecção natural" e "repulsão magnética". Aqueles que não se adaptam têm de ser deixados para trás, através de «*natural selection*».

Alice Bailey (1922), "*The Consciousness of the Atom*". Lucifer Publishing Company.

Alice Bailey (1922) – Indivíduo → Grupo → Utopia hegeliana/marxista.

“Evolução da consciência” visa existência sintética e unificada – “divina”.

A evolução começa com individualismo, auto-centramento.

Ou seja, um indivíduo ou um grupo que não chateie os outros e não queira ser chateado em troca, é um pobre e primitivo átomo.

O problema da alienação, como Marx disse.

«*…stage of atomic energy… The stage of atomic energy is largely that which concerns the material side of life, and corresponds to the childhood period in the life of a man or a race. It is the time of realism, of intense activity, of development by action above all else, or pure self-centredness and self-interest. It produces the materialistic point of view, and leads inevitably to selfishness. It involves the recognition of the atom as being entirely self-contained, and similarly of the human unit as having a separate life apart from all other units, and with no relationship to others. Such a stage can be seen in the little evolved races of the world, in small children, and in those who are little developed. They are normally self-centred; their energies are concerned with their own life; they are occupied with the objective and with that which is tangible; they are characterised by a necessary and protective selfishness. It is a most necessary stage in the development and perpetuation of the race*»

Depois, vem a coerência de grupo.

“The group... that great Identity of which we are each a part”.

A coerência de grupo implica sacrifício, “the law of sacrifice”.

«*Out of this selfish atomic period grows another stage, that of group coherency. This involves the building up of forms or species until you have something coherent and individualised in itself as a whole, yet which is composed of many lesser individualities and forms. In connection with the human being it corresponds to his awakening realisation of responsibility, and to his recognition of his place within the group. It necessitates an ability on his part to recognise a life greater than himself, whether that life is called God, or whether it is simply regarded as the life of the group to which a man, as a unit, belongs, that great Identity of which we are each a part. This corresponds to the school of thought which we called the supernatural, and it must be succeeded in time by a truer and a wider concept*»

A «*stage of group coherency... grows to perfection by the sacrifice of the unit to the good of the many, and of the atom to the group in which it has place… the law of sacrifice*».

Objectivo final é a existência unificada ou sintética, “consciência de grupo”.

“…myriads of separated identities animated by one purpose and one will”.

A grande colmeia humana, onde o indivíduo perde vontade própria e se torna um insecto social.

“O grupo torna-se um deus”.

«*As evolution proceeds man will pass… to… group consciousness, something as yet practically unknown… Group consciousness… will logically lead on to that which we, for lack of a better term, might call God-consciousness…*»

«*…stage of unified or synthetic existence… The third stage lies a long way ahead… It is that of unified existence. Not only will there be the separate units of consciousness; not only the differentiated atoms within the form, not only will there be the group made up of a multiplicity of identities, but we shall have the aggregate of all forms, of all groups, and of all states of consciousness blended, unified, and synthesised into a perfected whole. This whole you may call… it nature, or you may call it God*»

«*…eventually from the many groups will be seen emerging the one perfect, fully conscious whole, composed of myriads of separated identities animated by one purpose and one will*»

Alice Bailey (1922), “*The Consciousness of the Atom*”. Lucifer Publishing Company.

Alice Bailey (1922) – Materialismo, Idealismo hegeliano, Deus.

[Bailey fala da espiral hegeliana e, em 1922, está a identificar-se como uma Fascista].

«*You will remember that last week I endeavoured, in a broad and general way, to point out to you that there were three lines of approach to the study of the material universe. There is the line which considers only the materialistic aspect, and is occupied only with that which can be seen, which is tangible, and which can be proven. A second line is that of supernaturalism, which recognizes not so much the material side of things as that which is called divine; it deals with the life side, and with the spirit aspect, viewing that Life as a power extraneous to the solar system and to man, and positing that power as a great creative Agent, Who creates and guides the objective universe and yet is outside of it. These two lines of thought can be seen upheld by the frankly materialistic scientist, the orthodox Christian, and the deist of every faith. I indicated next a third line of approach to the problem, and we called it the idealistic concept. It recognises the material form, but sees also the life within it, and it posits a Consciousness or Intelligence which is evolving by means of that outer form. You will find, I think, that that is the line which I shall emphasise and stress in these lectures. No speaker is able, after all, to dissociate himself entirely from his own point of view, and in these talks I have set myself the task of working along this third line, for to me it synthesises the other two, and adds certain concepts which produce a coherent whole when merged*

with the other two. It is for you to decide if this third standpoint is logical, reasonable, and clear»

Alice Bailey (1922), "*The Consciousness of the Atom*". Lucifer Publishing Company.

ALICE BAILEY - Versus Judaísmo e Cristianismo.

Alice Bailey – Judaísmo versus “nova religião mundial”.

“Uma religião obsoleta – necessidade de nova religião mundial” (1947).

“Uma religião obsoleta, de tabus, exclusiva; Deus é o Deus dos Judeus”.

Um Deus cruel e invejoso.

Necessidade de uma “new world religion”.

«*…a follower of an obsolete religion… It is a religion of taboos… God is the God of the Jews; the Jews are God's chosen people; they must be preserved in physical purity and their well-being is of major importance to Jehovah; they have a messianic destiny, and Jehovah is jealous of their contacts and interest in any other people or God. To these divine requirements they have, as a people, been obedient and hence their plight in a modern world… the cruel and jealous Jehovah of the Jews and looks upon* ***The Old Testament*** *as the history of a cruel and aggressive people—apart from the Psalms of David, which all men love… Nowhere is the emergence of a new world religion more greatly needed than in the case of the Jew in the modern world*» – Alice Bailey (1947), “Problems of Humanity”.

Uma religião de “não farás”, que se intromete entre Judeus e Gentios (1951).

«*That which stands between the orthodox Jew and the mass of the Gentiles are his religious taboos, for the Jewish faith is largely a religion of "Thou shalt not"*» – Alice Bailey (1951). “The Unfinished Autobiography”. Lucis Trust.

Deus é agressivo e ganancioso, e a Torah é um escrito excentário (1953).

Deus, materialista, possessivo, ganancioso, agressivo.

Torah é um escrito secundário.

«*Their religious history has been built around a materialistic Jehovah, possessive, greedy and endorsing and encouraging aggression… the Old Testament is emphatically a secondary Scripture, and spiritually does not rank with the Bhagavad-Gita, the ancient Scriptures of the East and the New Testament. Its emphasis is material and its effect is to impress a purely materialistic Jehovah upon world consciousness… This the Jew has never grasped, for the love expressed in the Old Testament is the separative, possessive love of Jehovah for a distinct unit within the fourth or human kingdom*» – Alice Bailey (1953). “A Treatise on the Seven Rays, Volume IV: Esoteric Healing”. Lucis Trust.

Alice Bailey – “Eu decido purgar a Torah”.

<u>“Eu decido que a Torah tem de ser purgada” (1951)</u>.

“Religião obsoleta”, tem de ser desmantelada e refeita.

“Maior parte do Antigo Testamento é cruel e horrendo”.

“*I asked myself what part was worth preserving… I decided the ten commandments must be preserved, one or two of the Bible stories*”.

“*All the rest was largely useless or undesirable*”.

«*The Jews hang on to a religion which is basically obsolete. I asked myself a few days ago what part of the Old Testament was worth preserving. Much of it is dreadful, cruel and only because the literature is found in the Bible does it pass the post-office regulations. I decided that the ten commandments must be preserved, one or two of the Bible stories such as the love of David and Jonathan, the 23rd Psalm and the 91st Psalm with a few others and about four chapters in the Book of Isaiah. All the rest was largely useless or undesirable, and much that was left fed the pride and nationalism of the people*» – Alice Bailey (1951). “The Unfinished Autobiography”. Lucis Trust.

Alice Bailey tenta desconformar Judeus e Cristãos do Deus-Pai.

<u>“Deus não é o deus real”, e não castiga (1953)</u>.

<u>“Só existe o Cristo sociável e facilmente adaptável – Cristo como hippie simpático –, que renega o Pai”</u>.

<u>A salvação é encontrada no mundo [obedecendo às ordens destas pessoas]</u>.

“There is no angry God, no hell, and no vicarious atonement”.

“There is only a great principle of love animating the entire universe; there is the Presence of the Christ”.

“…hell is a remainder of the sadistic turn which was given to the thinking of the Christian Church and to the erroneous teaching to be found in the Old Testament anent Jehovah, the tribal God of the Jews”.

“Jehovah is not God, the Eternal Heart of Love Whom Christ revealed”.

«*Another fear which induces mankind to regard death as a calamity is one which theological religion has inculcated, particularly the Protestant fundamentalists and the Roman Catholic Church—the-fear of hell, the imposition of penalties, usually out of all proportion to the errors of a lifetime, and the terrors imposed by an angry God. To*

these man is told he will have to submit, and from them there is no escape, except through the vicarious atonement. There is, as you well know, no angry God, no hell, and no vicarious atonement. There is only a great principle of love animating the entire universe; there is the Presence of the Christ, indicating to humanity the fact of the soul and that we are saved by the livingness of that soul, and the only hell is the earth itself, where we learn to work out our own salvation, actuated by the principle of love and light, and incited thereto by the example of the Christ and the inner urge of our own souls. This teaching anent hell is a remainder of the sadistic turn which was given to the thinking of the Christian Church in the Middle Ages and to the erroneous teaching to be found in the Old Testament anent Jehovah, the tribal God of the Jews. Jehovah is not God, the planetary Logos, the Eternal Heart of Love Whom Christ revealed. As these erroneous ideas die out, the concept of hell will fade from man's recollection and its place will be taken by an understanding of salvation upon the physical plane, which leads him to right the wrongs which he may have perpetrated in his lives on Earth, and which enables him eventually to "clean his own slate"» – Alice Bailey (1953). “A Treatise on the Seven Rays, Volume IV: Esoteric Healing”. Lucis Trust.

ALICE BAILEY – Espiritualidade marxista.

Alice Bailey – New age – Espiritualidade marxista.

A "new world religion" está já aí à porta.

«*…the emergence of a world religion… is very close at hand and the differences are relatively superficial. The new world religion is nearer than many think…*»

Espiritualidade materialista dialéctica.

"Everything is spiritual which leads man to fuller expression of his divine potential".

"Younger generation is basically spiritual but look to no bible or system".

"Their eyes are on the undefined larger wholes in which they seek to merge and lose themselves, such as the state, an ideology, or humanity itself".

"In the new world order, spirituality will supersede theology".

Líderes seleccionados "will recognize the onward march of revelation and the new emerging truths".

"We shall see a world in process of spiritual moving forward to reality".

«*My use of the word **spiritual** has nothing to do with the use of this word as the orthodox religions use it, except in so far as the religious expression is a part of the general spirituality of mankind. Everything is spiritual which tends towards understanding, towards kindness, towards that which is productive of beauty and which can lead man on to a fuller expression of his divine potentialities*»

«*…the younger generation is basically spiritual but quite uninterested in theology… The intelligent youth of all countries are rapidly repudiating orthodox theology, state ecclesiasticism and the control of the church… They look to no bible or system of so-called inspired spiritual knowledge and revelation, but their eyes are on the undefined larger wholes in which they seek to merge and lose themselves, such as the state, an ideology, or humanity itself*»

«*Therefore, in the new world order, spirituality will supersede theology; living experience will take the place of theological acceptances. The spiritual realities will emerge with increasing clarity and the form aspect will recede into the background; dynamic, expressive truth will be the keynote of the new world religion… the hold of the ecclesiastical orders will weaken and disappear… Only those will remain as guides and leaders of the human spirit who speak from living experience, and who know no creedal barriers; they will recognise the onward march of revelation and the new emerging*

truths. These truths will be founded on the ancient realities but will be adapted to modern need and will manifest progressively the revelation of the divine nature and quality. God is now known as Intelligence and Love. That the past has given us. He must be known as Will and Purpose, and that the future will reveal… we shall see a world in process of… spiritual moving forward to reality» – Alice Bailey, The Coming World Order, April, 1940, *In* "The Externalization of the Hierarchy" (1957). Lucis Trust.

Alice Bailey – New age – Os novos santos seculares.

O povo **vai ter** de reconhecer a Hierarquia espiritual (or else!).

Os líderes políticos vão aparecer como homens de visão, espiritualmente motivados.

Santos, até, como Muller diz.

«*The recognition of a spiritual Hierarchy… must steadily grow in some form or another. This will happen when the world statesmen and the rulers of the different nations and governing bodies—political and religious—are men of vision, spiritually motivated and selflessly inspired*» – Alice Bailey, The Coming World Order, April, 1940, *In* "The Externalization of the Hierarchy" (1957). Lucis Trust.

Alice Bailey – New Age – "Escada de evolução", raças, patamares.

"Escada de evolução", em vez da escada de Jacob.

Diferentes patamares de evolução.

Uma "escada de evolução" – procura substituir a escada de Jacob. ...o percurso que cada indivíduo faz para se aproximar de Deus. Bailey tenta mimetizar isto com uma «*ladder of evolution*».

Aplica-se a diferentes indivíduos, nações, raças.

Portanto, temos raças mais evoluídas e raças menos evoluídas.

"A raça Ariana é a mais evoluída". Raça ariana, da Indo-Pérsia à Europa Central, é a mais evoluída – concentrada em actividade mental e cognitiva.

"Raças atrasadas têm de ser ajudadas a evoluir".

"Este é o caso dos Negros".

"The Negro Problem". Os Negros incluem um grande número de «*child souls*», que estão na «*embryonic stage*» do desenvolvimento evolutivo. Levam vidas de «*physical activity motivated by the desire for satisfaction of some kind, and by a shallow "wish-*

life" or desire nature, and almost entirely oriented towards the physical life». São «*creative, artistic and capable of the highest mental development when taught and trained – as capable as is the white man… The future peace of the world depends today upon enlightened, farseeing statesmanship and an appreciation of the fact that God has made all men free… Behind the many separative religious cults of that dark land, there emerges a fundamental and pure mysticism, ranging all the way from nature worship and a primitive animism to a deep occult knowledge and an esoteric understanding which may some day make Africa the seat of the purest form of occult teaching and living*»

A "Nova Raça" será a humanidade com consciência de grupo. «*New Race*»

Alice Bailey – New Age – O "new age Christ".

Bailey fala do "Cristo", de cada vez que tenta distorcer distorcer algum ensinamento Judaico-Cristão. Ou seja, usa a frase usa a frase «*the Christ*» como capa para o seu trabalho de envenenamento.

Depois, fala do retorno do "Cristo", e da "consciência crística". «*...the return of the Christ*», «*...the hope of ultimate glory lies hid in the Christ-consciousness*»

O "novo Cristo" é uma divindade de amor e feelgood, um hippie simpático. «*New Age Christ*»

Consensual, flexível e facilmente adaptável, sociável.

"Consciência crística" significa sacrifício em nome do grupo, da comunidade.

De nenhuma fé em particular. «*…of no particular faith at all*»

[Ao contrário do Cristo real, morto numa cruz por não ser nenhuma destas coisas].

ALICE BAILEY – Externalização da hierarquia.

Depravidão generalizada, por outras palavras. “Aquilo que era feito no oculto, às escondidas por outras palavras, vai agora começar a ser externalizado”. Ou seja, o poder ia começar a mostrar cada vez mais a sua real face, a recrutar novas e maiores castas de servidores, a externalizar as suas expressões culturais de modo a influenciar e moldar as culturas populares. Sistemas de pensamento, todo o tipo de perversões, tudo seria tornado popular, e o homem e a mulher comuns tornar-se-iam tão depravados como os seus mestres. Os círculos de poder iriam desenvolver círculos de seguidores, convertidos devotos.

AL GORE – Deusa mãe e a nova religião.

Al Gore evoca a religião da Deusa mãe como algo de desejável.

"O destino da humanidade depende do aparecimento de uma nova fé".

«*…the prevailing ideology of belief in prehistoric Europe and much of the world was based on the worship of a single earth goddess, who was assumed to be the fount of all life and who radiated harmony among all living things. Much of the evidence for the existence of this primitive religion comes from the many thousands of artifacts uncovered in ceremonial sites. These sites are so widespread that they seem to confirm the notion that a goddess religion was ubiquitous throughout much of the world until the antecedents of today's religions — most of which still have a distinctly masculine orientation — swept out of India and the Near East, almost obliterating belief in the goddess. The last vestige of organized goddess worship was eliminated by Christianity as late as the fifteenth century in Lithuania*»

«*The fate of mankind, as well as of religion, depends upon the emergence of a new faith in the future. Armed with such a faith, we might find it possible to resanctify the earth*»

Albert Gore (2006). "Earth in the Balance". Rodale.

CAPRA, MCLAUGHLIN, DAVIDSON – Política sistémica 'espiritual'.

Fritjof Capra – "Crise global" é sistémica – Crise de percepção.

Fritjof Capra, físico e teórico de sistemas, guru new age.

Autor de best-sellers como *Uncommon Wisdom, The Turning Point*, and *The Tao of Physics*.

Problemas do nosso tempo não pdoem ser entendidods em isolamento.

São sistémicos, interligados, interdependentes.

São facetas de uma crise central, uma crise de percepções.

«*…the major problems of our time… cannot be understood in isolation. They are systemic problems, which means that they are interconnected and interdependent… Scarcities of resources and environmental degradation combine with rapidly expanding populations to lead to the breakdown of local communities and to the ethnic and tribal violence that has become the main characteristic of the post-cold war era.*

Ultimately these problems must be seen as just different facets of one single crisis, which is largely a crisis of perception. It derives from the fact that most of us, and especially our large social institutions, subscribe to the concepts of an outdated worldview, a perception of reality inadequate for dealing with our overpopulated, globally interconnected world»

Capra, Fritjof, *The Web of Life,* Anchor Books, New York, 1996, pp. 3-4.

McLaughlin & Davidson – "Política espiritual".

Nenhum dos problemas do mundo pode ser entendido em isolamento.

É necessária abordagem sistémica.

A crise de percepção, provocada por problemas interdependentes.

Transição de "dominação para parceria, de quantidade para qualidade, de expansão para conservação, de eficiência para sustentabilidade".

«*The Elmwood Institute, which Capra founded in Berkeley, California, sees that none of the major problems of our time can be understood in isolation… A systems approach is needed, as all our problems are interconnected and interdependent, facets of one single crisis – essentially a crisis of perception. This crisis is part of a cultural shift from a*

mechanistic worldview to a holistic and ecological view, from a value system based on domination to partnership, from quantity to quality, from expansion to conservation, from efficiency to sustainability»

Corinne McLaughlin & Gordon Davidson. *Spiritual Politics: Changing the World From the Inside Out*.

DUBOS – New age e de-development.

René Dubos – Empregado Rockefeller, cunha o conceito "global to local".

Empregado da Rockefeller University [anteriormente, Rockefeller Institute for Medical Research].

Membro proeminente dos Planetary Citizens.

Cunhou a frase "Pensar globalmente, agir localmente".

Conselheiro para a 1972 United Nations Conference on the Human Environment.

René Dubos – Criar uma religião mágica da natureza.

"A Terra é a nossa mãe".

"Our salvation depends upon our ability to create a religion of nature…"

"…and a substitute for magic suited to the needs and knowledge of modern man".

«*The earth is literally our mother, not only because we depend on her for nurture and shelter but even more because the human species has been shaped by her in the womb of evolution… Our salvation depends upon our ability to create a religion of nature and a substitute for magic suited to the needs and knowledge of modern man*»

René Jules Dubos (1972). "A God within". Scribner.

René Dubos – Abdicar de tecnologia em prol de magia primitiva.

"…poverty, disease, environmental decay cannot be solved merely by more and more scientific technology".

"Technological fixes… conflict with natural forces".

"…technological magic is not much better than primitive magic…it is much more destructive".

«*The problems of poverty, disease, and environmental decay cannot be solved merely by the use of more and more scientific technology. Technological fixes usually turn out to be a jumble of procedures that have unpredictable consequences and are often in conflict with natural forces. Indeed, technological magic is not much better than*

primitive magic in dealing with the fundamental issues of human existence, and, in addition, it is much more destructive»

René Jules Dubos (1972). “A God within”. Scribner.

EARTH CHARTER – New age e educação.

Escrita por Steven Rockefeller.

STRONG E GORBACHEV – "Earth Charter são as novas Tábuas da Lei".

«*My hope is that this charter will be a kind of Ten Commandments, a 'Sermon on the Mount,' that provides a guide for human behavior toward the environment in the next century and beyond*» – Mikhail Gorbachev, "Interview – Environment: 'Act Globally, Not Nationally'". *Los Angeles Times*, May 8, 1997.

«*The real goal of the Earth Charter is that it will in fact become like the Ten Commandments*» – Maurice Strong, "A People's Earth Charter". Earth Charter Initiative, March 5, 1998. [menos tentativo que Gorbachev]

Earth Charter – Ark of Hope, Temenos Books.

"Arca da Esperança" para substituir Arca da Aliança. A Charter é alojada e transportada na Arca da Esperança [Ark of Hope], modelada com base na Arca da Aliança. Ou seja, que é uma absurda tentativa de imitar a Arca da Aliança [Ark of the Covenant], que alojava as duas Tábuas com os Dez Mandamentos que Deus deu a Moisés.

Temenos Books. A acompanhar a Charter na Arca estão os Temenos Books, os "livros sagrados", que contêm Earth Masks aborígenes e «*visual prayers/affirmations for global healing, peace, and gratitude*», elaboradas por 3000 artistas, professores, estudantes e claro, místicos. De acordo com o Temenos Project, que lançou o esforço, um "temenos" é «*a magical sacred circle where special rules apply and extraordinary events inevitably occur*»

Earth Charter – New Age na educação.

Earth Council, UNESCO, Earth Charter Initiative. O núcleo destes esforços de disseminação é representado pelo Earth Council em parceria com a UNESCO e com a Earth Charter Initiative.

Currículos educacionais. Filosofia new age é abertamente transmitida em formação permanente.

Earth Charter Programme on Religion and Sustainability. Agora até existem coisas como isto, uma espécie de constituição mundial para o que é religião aceitável.

EARTH DAY, 1970.

Organizado pelo aniversário de Lenine. O Dia da Terra foi organizado no dia de aniversário de Lenine, a 22 de Abril.

Organizado por fundações e ambientalistas bilionários. Como Maurice Strong.

Pantomima pseudo-espiritual. Foi caracterizado por todo o tipo de pantomima pseudo-religiosa: teatros rituais, encantações pagãs, e invocações à Mãe-Terra.

Artigo da TIME. Na altura, a TIME Magazine [em Nation: A Memento Mori to the Earth] teve a dizer que: «*IT had aspects of a secular, almost pagan holiday… Much of the day was given to theater and ritual. At the University of Wisconsin, 58 separate programs were staged, including a dawn "earth service" of Sanskrit incantations*»

O ambiente do Earth Day é reproduzido em todos os festivais verdes.

Referências medievais, tambores tribais, invocações à mãe-Terra.

Rio Earth Summit.

COP16.

"The Environmental Handbook". O livro sagrado desta campanha foi uma coisa chamada "The Environmental Handbook".

AMEAÇAS GLOBAIS: Guerra, população, poluição, recursos. O primeiro Earth Day é proclamado a 22 de Abril de 1970. Esta peça falava de quatro ameaças interligadas ao planeta: guerras de destruição massiva; excesso de população; poluição; desperdício de recursos.

Mais impostos e transnacionalismo. Render soberania a agências globais.

Destruir desenvolvimento económico. «*It must be demonstrated ceaselessly that a continuing "growing economy" is no longer healthy, but a cancer*.» (p. 328)

Redução drástica da população mundial. «*Goal. The goal should be half of the present world population, or less*.»

Ciência e tecnologia não nos podem salvar. «No technical solution can rescue us from the misery of overpopulation. Freedom to breed will bring ruin to all. The only way we can preserve more precious freedoms is by relinquishing the freedom to breed." (p.49)».

Casamentos de grupo, famílias poliândricas, um filho por família, abdicar de liberdade pessoal. *«Explore other social structures and marriage forms, such as group marriage and polyandrous marriage, which provide family life but may produce less children…We must hope that no one woman would give birth to more than one child.»* (p. 324)

Sacrifício, austeridade e regresso à comuna. Ao mesmo tempo, a ciência e a tecnologia não nos podem salvar dos problemas do excesso de população. Só *sacrifício*, *austeridade*, e o regresso à comuna medieval.

Transformação total e governo mundial. Transformação total da sociedade, e governo mundial, uma espécie de «World tribal council». Neste ponto, não esquecer que o homem comum é considerado um simplório, daí este tipo de linguagem, para simplórios. «*To achieve the changes we must change the very foundations of our society and our minds…Nothing short of total transformation will do much good. What we envision…[is] cultural and individual pluralism, unified by a type of world tribal council.*» (p. 330)

Aqui, de nota que isto deveria insultar, já que é escrito para simplórios. Parte do pressuposto que os leitores são simplórios ignorantes. Parece falar para crianças pequeninas. O grande Papá Urso, que conta histórias às crianças à volta da fogueira. É um estilo de escrita doce e doentio, incrivelmente cínico, que usa palavras doces e a linguagem das fábulas, para transmitir ideias repulsivas. É reincidente e comum, neste meio inquinado que são as ONGs e as Nações Unidas, importado directamente da propaganda soviética.

Transformação religiosa.

Cada árvore tem a sua própria fada guardiã. O livro declara que cada árvore e cada riacho tem o seu próprio espírito guardião, a sua própria fada da Natureza.

Reencontrar a natureza pelo contacto com os espíritos. Falava de reencontrar a natureza, através de transes hipnóticos e de sceances, para permitir o contacto com os espíritos.

O Cristianismo tem de ser crucificado, para permitir salvação da Terra. E que o Cristianismo é uma coisa malvada e suja, que provoca crises ecológicas. Mas pode ser criado um Paraíso na Terra. A salvação do planeta implica a crucificação do Cristianismo: «*No new set of basic values has been accepted in our society to displace those of Christianity. Hence we shall continue to have a worsening ecologic crisis until we reject the Christian axiom…*» (p. 25)

Este é o problema essencial, e há que encontrar uma nova religião. «*More science and more technology are not going to get us out of the present ecologic crisis until we find a new religion, or rethink our old one.*» (p. 24)

Oferece uma oração, ao Poder Universal. «*Mother, Father, God, Universal Power — remind us daily of the sanctity of all life. Touch our hearts with the glorious oneness of*

all creation as we strive to respect all the living beings on this planet. Penetrate our souls with the beauty of this earth, as we attune ourselves to the rhythm and flow of the seasons. Awaken our minds with the knowledge to achieve a world in perfect harmony and grant us the wisdom to realize that we can have heaven on earth.»

O caminho avante é a adoração da mãe-Terra.

Gnósticos, Marxistas, Biólogos, Bruxas, Yogis, Shamans, Alquimistas. O caminho avante é demonstrado por certos grupos: «*It seems evident that there are throughout the world certain social and religious forces which have worked through history toward an ecologically and culturally enlightened state of affairs. Let these be encouraged: Gnostics, hip Marxists, Teilhard de Chardin Catholics, Druids, Taoists, Biologists, Witches, Yogins, Bhikkus, Quakers, Sufis, Tibetans, Zens, Shamans, Bushmen, American Indians, Polynesians, Anarchists, Alchemists…the list is long. All primitive cultures, all communal and ashram movements. Since it doesn't seem practical or even desirable to think that direct bloody force will achieve much, it would be best to consider this a continuing "revolution of consciousness" which will be won not by guns but by seizing the key images, myths, archetypes, eschatologies, and ecstasies so that life won't seem worth living unless one's on the transforming energy's side*.» (p. 331) -"Four Changes"

Guerra psicológica em media, educação, sociedade em geral. É preciso levar a mensagem a todos os campos da sociedade, e impregnar o mundo com isto. Portanto, travar guerra psicológica sobre a sociedade, e silenciar as vozes dissidentes a esta maravilhosa transformação. Uso do sistema educativo, religioso, mediático, para doutrinar as próximas gerações. Transformar negócios. E quantas empresas hoje em dia não têm as suas pequenas workshops new age, organizadas pelos Recursos Humanos?

Livro serve de base a currículos escolares pelo mundo fora. Foi preparado para educadores. Este monte de parvoíces obscurantistas foi usado como manual em escolas públicas, e serviu de base para muitos currículos educacionais *ambientais*, pelo mundo fora. Dezenas de milhares de crianças, entretanto tornadas adultos, absorveram e adoptaram the drivel contida neste livro e em vários outros, semelhantes. É este tipo de coisa que as crianças estão a aprender hoje na escola, e que estão embebidos em todos os desenhos animados.

Garrett de Bell, ed. (1970). The Environmental Handbook. New York: Ballantine/Friends of the Earth.

<u>EARTH SUMMIT I (1992) – Sacred Earth Conference</u>.

Earth Summit I (1992) – Sacred Earth Conference.

<u>Prelúdio para abrir a Earth Summit de 1992</u>.

<u>Fogueiras sagradas, tambores rituais, e invocações aos espíritos da natureza</u>.

<u>“The Declaration of the Sacred Earth Gathering”</u>.

A Terra Sagrada e a Divina Natureza.

O universo é sagrado.

Crise é global, e reflecte crise espiritual humana.

Temos de transformar as nossas atitudes e valores.

«*…the Sacred Earth... Divine Nature… The universe is sacred... The crisis is global. It transcends all national, religious, cultural, social, political and economic boundaries. The ecological crisis is a symptom of the spiritual crisis of the human being… We must...transform our attitudes and values... The responsibility of each human being today is to choose between the forces of darkness and the force of light. We must therefore transform our attitudes and values, and adopt a renewed respect for the superior laws of Divine Nature*»

Sacred Earth Conference (1992) “The Declaration of the Sacred Earth Gathering”.

Maurice Strong (‘92) – “Seres humanos são espécie fora de controlo”.

«*…a species run amok, a species out of control, driven by greed, infringing on the parameters which make life possible on this planet*»

Maurice Strong, *In* “Religious leaders: Act now”. Earth Summit Times, June 1, 1992.

EHRLICH – Population Bomb – Adulterar religiões e sistemas de crenças.

Utilizar media, sistema educativo.

Culto e adoração da natureza. Gaia e as forças cósmicas.

Desvalorização da vida humana. É apenas mais uma forma de vida, entre tantas outras. Mais que isso, um emplastro, um cancro na face de Gaia.

<u>GBCM – Paganismo é mais ecológico que Bíblia</u>.

<u>Ataca religiões do Livro como fontes de todo o mal ambiental</u>. O United Nations Global Biodiversity Assessment (pp 863)/Global Biodiversity Conservation Measures, refere-se explicitamente ao Cristianismo como uma fé que colocou os seres humanos aparte da natureza, e que despojou a natureza das suas qualidades sagradas. O Islão é igualmente atacado.

«*It is a world view that is characterized by the denial of sacred attributes in nature, a characteristic that became firmly established about 2000 years ago with the Judeo-Christian-Islamic religious traditions*»

<u>Cristianismo, Judaísmo e Islão separam humanos da natureza...</u>

<u>...negam qualidades divinas à natureza</u>.

<u>O documento pretende o regresso das florestas sagradas</u>.

«*Conversion to Christianity has therefore meant an abandonment of an affinity with the natural world for many forest dwellers, peasants, fishers all over the world ...The northeastern hilly states of India bordering China and Myanmar supported small scale, largely autonomous shifting cultivator societies until the 1950's. These people followed their own religious traditions that included setting apart between 10% and 30% of the landscape as sacred groves and ponds*»

<u>Elogia Budismo e Hinduísmo</u>. «*Eastern cultures with religious traditions such as Buddhism, Jainism and Hinduism did not depart as drastically from the perspective of humans as members of a community of beings including other living and non-living elements.*»

<u>Incluir parte sobre sacrifícios rituais</u>.

Khan, T.I., & Ajami, Dari (1999). "Global Biodiversity Conservation Measures". Pointer Publishers.

HARMAN e WILBER (1996) – Holarquia.

Willis Harman – A Holarquia, segundo Ken Wilber.

A realidade é composta de holons, que se relacionam "holarquicamente".

"Thus cell-holons are parts of organ-holons, which in turn are parts of organism-holons, which are parts of community-holons".

"For any holon, functions and purposes come from next level up in the holarchy".

"Isto é diferente de hierarquia, que é dominadora e não natural".

Holarquia já é natural – um pouco como a raça-mestra.

«*Such an alternative ontological stance is proposed by American philosopher Ken Wilber (1996; based on earlier work by Arthur Koestler), that of considering reality as composed of "holons," each of which is a whole and simultaneously a part of some other whole-"holons within holons." (For example, atom-molecule-organelle-cell-tissue-organ-organism-society-biosphere.) Holons at the same time display agency, the capacity to maintain their own wholeness, even as they are also parts of other wholes. A holon can break up into other holons. But every holon also has the tendency to come together with others in the emergence of creative and novel holons… Holons relate "holarchically." (This term seems advisable because "hierarchy" has a bad name, mainly because people confuse natural hierarchy [inescapable] with dominator hierarchy [pathological].) Thus cell-holons are parts of organ-holons, which in turn are parts of organism-holons, which are parts of community-holons. For any particular holon, functions and purposes come from the next level up in the holarchy; capabilities depend upon the next level down. Within such a representation of the global system, let us now explore how goals are achieved and problems get resolved*»

Willis Harman, "*Bringing About the Transition to Sustainable Peace*", First International Electronic Seminar on Wholeness, International Society for the Systems Sciences (ISSS), Budapest, September 1996.

HARMAN – Bio.

Willis Harman – O guru da “filosofia perene”.

Willis Harman – um nome muito importante.

Engenharia, ciências sociais, consultoria estratégica. Começa como professor de engenharia eléctrica e análise de sistemas. Torna-se cientista social sénior na SRI International, um think-tank para planeamento estratégico à escala global, com governos e negócios.

Em 1970, escreve o seu ensaio para a OCDE.

Depois, Institute of Noetic Sciences, Planetary Citizens, World Business Academy. Planetary Citizens. [New age em educação e cultura]. Co-funda o Institute of Noetic Sciences (1973-1996). [Centro ideológico new age]. Co-funda a World Business Academy. [Visa expandir conceitos new age para o mundo dos negócios].

Consultor new age para Casa Branca e firmas multinacionais. Consultor para a Casa Branca. Consultor para companhias multinacionais, Fortune 5000.

Willis Harman – Transformar “consciências e sociedades”.

Harman tem uma paixão por “transformar” consciências e sociedades. «*…transforming social consciousness… transforming society*»

Harman e Drucker: vanguarda new age são as firmas multinacionais. Willis Harman e Peter Drucker, outro guru new age empresarial, dizem-nos que as mudanças massivas (valores, comportamentos, standards) do século 21 serão introduzidas por firmas multinacionais. Essa é a vanguarda, para a nova cultura global.

<u>HARMAN, OCDE (1970) – New Age (1)</u>.

New age – A "Filosofia Perene" pode ser usada – OCDE (1970).

<u>Aspectos hindus, maçónicos, rosicrucianos</u>.

<u>Emerson e Bergson</u>.

<u>"Isto pode ser usado, as pessoas revelam interesse neste material"</u>.

«*The Perennial Philosophy… the metaphysic that recognises a divine Reality substantial to the world of things and lives and minds; the psychology that finds in the soul something similar to, or even identical with, divine Reality; the ethic that places man's final end in the knowledge of the imminent and transcendent Ground of all being-the thing is immemorial and universal. Rudiments of the Perennial Philosophy may be found among the traditionary lore of primitive peoples in every region of the world… The basic proposition of the "Perennial Philosophy" is an experimental one, that man can under certain conditions attain to a higher awareness, a "cosmic consciousness", in which state he has immediate knowledge of a reality underlying the phenomenal world, in speaking of which it seems appropriate to use such words as infinite and eternal Divine Ground, Brahman, Godhead, or Clear Light of the Void. From this vantage point, one's own growth and creativity, and his participation in the evolutionary process, are seen to be under the ultimate direction of a higher centre (Atman, the Self of Vedantic writings, the Oversoul). Ordinary perceptions of one's life and of one's environment are likened to the perceptions of a hypnotic trance. Such phenomena as extrasensory perception, precognition of future events, levitation and other psychokinetic events, "instant" diagnosis and healing, etc., are only extraordinary, not a priori impossible… Of course the Perennial Philosophy is not new to Western culture. It is present in the Rosicrucian and Freemasonry traditions… It also appears in the Transcendentalism of Emerson, the Creative Evolution of Bergson, and the extensive writings of William James…*»

«*Rising book sales in religion, meta-physics, transcendental philosophy, Eastern religious philosophies, and parapsychology indicate growing interest in these related areas… Courses and lectures on Eastern religious philosophies are well attended in the Free Universities, the 100 or more Esalen-type growth centres, university extension courses, adult education courses, etc… The kind of society which Erich Fromm talks about in the Revolution of Hope, or John Galbraith in the New Industrial State, or Michael Harrington in The Accidental Century is completely compatible with the Perennial Philosophy premises. Such a society would, with all its high technology, tend to be education and growth-centred. Its education would… place high emphasis on "the search for the Divine Centre*»

«*Relation to revolutionary forces… The real significance of a science of subjective experience and "altered states of consciousness" is that it is in this area that our individual and social values are experientially and historically roted (sic). The development of such a science would [open] the possibility of developing a moral science. Already in the field of clinical psychology several scientists are proposing to formulate through their researches "a natural value system, a court of ultimate appeal for the determination of good and bad, of right and wrong" (A. H. Maslow), with "universal human value directions emerging from the experiencing of the human organism" (Carl Rogers).What may be in the offing may be a new means of obtaining consensus on value questions, by submitting them to the test of what is ultimately wholesome for the whole man*»

Willis Harman, *In* "Alternative Educational Futures in the United States and in Europe: Methods, Issues and Policy Relevance". Organisation for Economic Cooperation and Development, Paris, Centre for Educational Research and Innovation. Paris, 1970.

A "Filosofia Perene" – A política da consciência – OCDE (1970).

Materialismo foi a base da Velha Esquerda.

Transcendentalismo pode ser a base para a Nova Esquerda.

Roszak (1969): "The counter-culture… an exploration of the politics of consciousness".

«*If materialism was the philosophical base for the Old Left, it appears that transcendentalism may be coming to serve the New Left in a similar role. The revolutionary press intersperses, among its political discussions and diatribes against various aspects of the social system, articles on Eastern philosophies, hip drug use, the human potential movement, transcendental meditation, and Krishna consciousness… Roszak (1969) admits that the new religious outlook of the young teds of be "a phantasmagorial of exotic religiosity... At the level of our youth, we begin to resemble nothing so much as the cultic hothouse of the Hellenistic period, where every manner of mystery and fakery, ritual and rite, intermingled with marvelous indiscrimination... The counter-culture is, essentially, an exploration of the politics of consciousness"...*»

Willis Harman, *In* "Alternative Educational Futures in the United States and in Europe: Methods, Issues and Policy Relevance". Organisation for Economic Cooperation and Development, Paris, Centre for Educational Research and Innovation. Paris, 1970.

HARMAN, OCDE (1970) – New Age (2).

Harman, OCDE (1970) – Valores – "Liberdade interior e nas relações".

Liberdade é encontrada na vida interior e nas relações humanas.

Dar a ilusão de liberdade (interior e na interacção com os outros) e participação social. «*The person-centered society… the learning society… will be a planned society*»

E.g., maior liberalismo em relações sexuais.

Usar as "forças revolucionárias manifestas". Aproveitar as «*manifest revolutionary forces*» da contra-cultura hippie, e estas são «*...political activists who were "turning on" to the conviction that... without inner change, institutional reform alone will not bring necessary changes... common cause with another group whose members sometimes refer to themselves as the "human potential movement". If one wanted to pick a date for the beginnings of this component, the initiation of the Esalen Institute programmes in 1961 would be as suitable as any. From these beginnings at Big Sur the movement has grown to include well over a hundred "growth centres" and free-university programmes, and thousands of psychotherapists, sensitivity training and psychodrama group leaders, sensory awareness teachers, yoga teachers, and assorted gurus… Thus, the basic premise associated with this state is that necessary social change will come about only through widespread person-changing*»

Novos valores são estes valores humanistas-hippies. «*"New" values… are currently challenging the traditional ones... These are the beliefs and values of the humanistic and existential psychologists (Erich Fromm, Abraham Maslow, Carl Rogers, Rollo May, etc.) and the youth culture labelled "forerunner youth" by Fortune magazine in a recent survey (January 1969)... The following personal characteristics are valued: Openness, authenticity, integrity, sensitivity, aliveness, spontaneity, self-honesty, balance between or transcendence of opposites (reason/emotion, Apollonian/Dionysian, work/play, self/not-self) (Maslow, 1967)*» – "Alternative Educational Futures in the United States and in Europe: Methods, Issues and Policy Relevance". Organisation for Economic Cooperation and Development, Paris, Centre for Educational Research and Innovation. Paris, 1970.

Harman, OCDE (1970) – Valores – A filosofia holónica hindu.

Persuadir as pessoas da nova filosofia holónica, para as crianças e discípulos new age.

"Eu sou uma célula do todo".

"Qualquer coisa que eu faço, influencia os outros; o todo – logo, é justo que todas as actividades sejam reguladas, fiscalizadas e monitorizadas, por entidades competentes".

"Pensar demasiado sobre demasiadas coisas é mau – não penses demasiado – sê positivo e tem confiança no futuro".

"As coisas que são feitas pelas autoridades são legítimas e boas, bem intencionadas; fazem parte do desenvolvimento do todo, para um futuro melhor e mais brilhante".

…somos "um planeta", que está em crise permanente.

…é preciso uma série de "strains on the social structure, to hold it together".

…a pessoa precisa de mudar permanentemente – a mudança é uma coisa positiva e saudável – adaptação constante a situações mutáveis e impermanentes.

...estar aberto à mudança. Go with the flow. Ser flexível; maleável – facilmente adaptável.

...Pensar positivo. Encontrar sempre o lado positivo em tudo. Quando se pensa positivo, coisas boas acontecem.

…se a pessoa está mal, é culpa sua, está desajustada.

Ou seja, todo um festival de hipnose coordenada e auto-sugestão.

Uma mistura de hipnose com pensamento mágico, para facilitar a entrada de um novo sistema, altamente controlado.

«*...a "new naturalism"... that man is absolutely a part of nature, a universe, that is always in process of becoming. The second element, the "new holism", recognises that "no part can be defined or understood save in relation to the whole". The third, "the new immanentism", sees that the whole is "determined not from outside but from within". It follows from these that meaningful social policies must be ecological in character, that is, they must be based on a recognition that any decision, any change effects everything in the total system. Men's actions and the forces they set in motion are all part of the developing whole; "every part of the whole has power and influence; every living particle is a source of direction and life". If man is to acquire the necessary sense of responsibility for the impact of his own actions on the shaping of the whole, he "must so internalise these ideas and make them so much a part of his instinctive world view that they inform his personal, political and cultural life"*»

«*...emotional as well as intellectual awareness of the ineluctable fact that we are... one planet... To the shift in basic premises and operative values necessary for a tolerable future, and to the evidence that such a shift is also congruous with the essential nature of human beings: and... To the realisation that even if such a transition is made, the strains on the social structure in the decades just ahead will be required to hold it*

together» – “Alternative Educational Futures in the United States and in Europe: Methods, Issues and Policy Relevance”. Organisation for Economic Cooperation and Development, Paris, Centre for Educational Research and Innovation. Paris, 1970.

MULLER – New age na educação – Religião sintética global.

Robert Muller School – New age e teosofia.

Muller é um teosofista, devoto da fascista Alice Bailey.

World Core Curriculum baseado no trabalho de Alice Bailey.

Inspirado pelo espírito-guia de Bailey. «*the Tibetan Master, Djwhal Khul*».

O prefácio do Robert Muller School World Core Curriculum Manual, November, 1986 (published by Lucis Publishing Company, 113 University Place, 11th floor, New York, NY), diz: «*The underlying philosophy upon which the Robert Muller School is based will be found in the teachings set forth in the books of Alice A. Bailey, by the Tibetan teacher, Djwhal Khul*» [não verificado]

Robert Muller School – Cidadania planetária, mentalidade de grupo – UNESCO.

Fundador das Robert Muller Schools.

Robert Muller é o chanceler da Universidade da Paz, Costa Rica.

Lidera a equipa que elabora o Global Education Project da UNESCO.

Do Robert Muller School World Core Curriculum Manual (November, 1986). «*The idea for the school grew out of a desire to provide experiences which would enable the students to become true planetary citizens through a global approach to education… Promote growth of the group idea, so that group good, group understanding, group interrelations and group goodwill replace all limited, self-centered objectives leading to group consciousness*»

Robert Muller: O "shaman da ONU", que tem conversas com um deus.

Escreve livros onde tem conversas com Deus – mais uma vez, este *não é* o Deus Judaico-Cristão.

As ambições de Muller são do tamanho do mundo, e o mesmo se aplica ao seu ego. «*A divine motivator…the wise man of the UN…the shaman of the UN…the man through whom God speaks…the spokesman of Christ*». Ainda, profeta global.

Muller e as conversas com um deus. Depois, Muller fala das suas conversas com Deus, onde Deus é um personagem simpático e não-julgamental, que se prostra aos pés de

Muller, agradece-lhe as suas ideias geniais para a salvação do planeta, e lhe dá benção após benção. Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

Muller (1989) – A monocultura cósmica, imposta pelo governo global.

Uma nova antropologia, para inventar paradigmas e ideais comuns, unificar as culturas. «*We need a new anthropology, as Margaret Mead recommended. We need world celebrations as we have them in the family, in religions, in nations. Humans and the world have to develop common paradigms, common ideals and benchmarks for the future. The science of the total human race leaves much to be desired. We do more research on tribal systems than on global humanity, its meaning, evolution and system*»

Comissões de psicólogos inventam formas de espalhar o novo credo. «*We need a new world psychology. We must learn to love our wonderful Earth and miraculous humanity above anything else. Now we are taught to love a nation or a group or a religion and to kill other human beings, other divine beings for them. This is contrary to nature and to cosmic, divine laws. We have to love humanity, we have to love the planet, we have to love the universe and to be their instruments during our short years on this Earth…*»

Uma nova cosmologia e uma nova filosofia [positiva]. Precisamos de «*a new cosmology*», adulterar o modo como a realidade física é vista, e «*a new philosophy, a global philosophy…*», e é claro que isto é uma filosofia positiva: «*Where are the great sages of our time? Where are the positive philosophies who are giving us an explanation of the meaning of life and hope for the future?*»

Uma nova espiritualidade cósmica.

Ou seja, Cristianismo, Judaísmo, Islamismo, Budismo e tudo o resto estão fora.

O que fica é uma fusão fast-food, a nova espiritualidade, que vem sob vários nomes, mas é a new age.

«*We need a global cosmic spirituality… I hope that religious leaders [and spiritualists] will get together and define before the end of this century the cosmic laws which are common to all their faiths. They have been cosmic experts and interpreters of the heavens for a long time. They should tell the politicians what the cosmic laws are, what God, or the gods, or the cosmos are expecting from humans*»

Doutrinação na nova espiritualidade através de educação e arte.

«*We need a new world education… Global education, namely the education of the children into our global home and into the human family is making good progress… a holistic education teaching the holism of the universe and of the planet… We need a new world art… a holistic, universal art expressing our faith, sense of beauty, happiness and planetary, humanistic, cosmic consciousness…*»

Robert Muller, “A Cosmological Vision of the Future”. Address delivered at the Conference “Seeking the True Meaning of Peace”, in Costa Rica, June 1989.

Muller – Religião global – A espiritualidade sintética decretada pela ONU.

<u>A visão bio-cosmológica da Terra</u>.

“Somos todos partes de um todo, um planeta vivo, que é uma célula do universo”. É preciso «*...to revere the Earth as a living organism… we are all part of a total, living planet, which is itself a cell of the universe…*»

<u>ONU tem de produzir nova espiritualidade planetária</u>. Muller diz-nos que a ONU tem de produzir «*a new planetary ideology and spirituality... to be aimed at by humanity*»

<u>Isto vai ser um código de leis divinas e cósmicas, para serem seguidas por todos</u>.

<u>Ou seja, a ONU é um deus</u>. A palavra chave aqui é harmonia. Harmonia com a realidade do mundo, harmonia com decisões governamentais. Aliás, descobrimos que a ONU vai regular a «*harmony with the heavens… a code of divine or cosmic laws to be followed by all peoples and groups*». Ou seja, a autoridade global vai ser Deus.

<u>As várias religiões têm de seguir estes decretos sagrados da ONU</u>.

Robert Muller, “*Paradise Earth*”, Pub. in www.robertmuller.org.

Muller – Religião global – O novo Panteão global e as suas agências.

<u>“Cooperação religiosa global para o Paraíso Terra”</u>.

Religiões do mundo têm de cooperar para espiritualidade global e nova cosmologia.

Não transmitem verdades absolutas e imortais – têm de ser fundidas, combinadas e recombinadas numa só espiritualidade sintética.

Ou seja, o novo Panteão, o novo consenso imperial.

A acompanhar isto, a ideia dos novos César-deuses, avançada por Muller.

<u>***[É claro que o novo consenso já está predefinido, e é a ideia cosmo-biológica, ONU]***</u>.

«*Global religious cooperation towards… Paradise Earth… The world's religions pledge to… cooperate on a global world spirituality and to draft in common a world code of ethics and a new cosmology…*»

“Encontrar o denominador comum a todos os seres humanos” – olá Karl Marx. Encontrar «*...what the world's religions have in common in terms of universal, global*

spirituality and world-wide human experience… based on the common spirituality, religiosity of all religions and on a common denominator of all human beings»

URO, WSA, WSF, PR, WMC, WSU.

Há uma United Religions Organization, que se torna na World Spirituality Agency. Para isso, Muller quer usar a «*United Religions Organization… where all religions of the world will cooperate, define what they have in common, provide their wisdom on human behavior and morality, and right relations with nature, God's Creation and the universe thus ushering the world into a great Spiritual Renaissance*». Pretende depois desenvolvê-la para se tornar uma «*World Spirituality Agency*».

World Spiritual Foundation. É claro que existe uma «World Spiritual Foundation», ao lado da WSA.

Também existe um Parliament of Religions e um World Monastic Council. «*Parliament of Religions… World Monastic Council*»

Uma World Spirituality University educa legiões de charlatães. Até vai haver uma "World Spirituality University", para educar novas gerações de charlatães nesta nova espiritualidade. «*Similarly, the pragmatic efforts of the religions and of the World Spirituality Agency are complemented by a World Spirituality University which has developed a science of spirituality, a universal strategy for spirituality and a methodology of spirituality derived from all religious practices, methodology or spirituality derived from all religious practices, celebrations and rites around the world, aimed at the spiritual fulfillment and responsibility of human beings*» Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

Muller – Religião global – Os novos santos.

Cargos políticos passam a ser considerados sagrados.

Líderes políticos amados recebem epítetos espirituais.

"Pastores, Mahatmas, gurjis, avatars, beloved teachers, masters, luminaries".

Ou seja, o retorno ao Império Romano, César como deus.

«*Political office is now considered a saintly, sacred office… Spiritual epithets are given to beloved political leaders, following ancient traditions and contemporary Oriental traditions. They are called shepherds, Mahatmas (great souls), gurjis, avatars, beloved teachers, masters, luminaries, etc*» Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

Muller – Religião global – Boas acções pela mãe-Terra.

Boas acções pela terra. «*Every human being is urged to do at least one good deed each day for the planet, for humanity, at large or near home, in order to say at the end of earthly life: I have fulfilled the will of God, I have done my best, I have tried to be a good human being, I leave the world a little better than I found it*»

Boas acções é fazer a vontade das autoridades, claro; construir espírito comunitário.

"Rochas, terra e minerais têm vida".

"Humanos têm de respeitar essa vida e pedir perdão pelo uso" – multas, créditos. Uma das crenças disto vai ser a de que «*rocks, earth, minerals are endowed with life, that humans should respect that life, use the minimum and ask for forgiveness when use is indispensable*».

Más acções são pecados terríveis contra a mãe-natureza. Ou seja, atreve-te a usar um ramo seco para fazer uma fogueira não-autorizada e paga indulgências por este terrível abuso da natureza – créditos, serviço comunitários.

Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

Muller – Religião global – Espiritualidade sintética obrigatória na sociedade.

Em casa, no local de trabalho, ensinada nas escolas. «*Spiritual education has been restored in all schools of the Earth*»

Em vez dos Dez Mandamentos, uma foto de Muller, o Santo, enquanto as crianças são ensinadas a dar abraços de grupo. As escolas modernas não podem ter os Dez Mandamentos afixados na parede, e as meninas pequenas não podem levar burkas para as aulas, porque isso é ofensivo e intolerante. Mas no futuro, todas as escolas terão aulas e símbolos desta nova religião, o que incluirá as fotos dos "santos" nas paredes, e tudo o resto.

Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

MULLER – TH e Singularidade.

Muller – Singularidade – A era da "Natureza Unida".

A nova era da "Natureza Unida".

Uma abordagem nova à organização da humanidade – modelo biológico.

"New age of human progress and evolution".

"…biological models offered by colonies of cells, bacteria and living species".

"A bio-political science... a bio-political revolution".

Isto marca o sucesso da "evolução cósmica e experiência neste planeta". «*…the success of the cosmic evolution and experiment unfolding on this planet*»

«*New Planetary Age… new age of our human progress and evolution on planet Earth… a World Union … a United Nature without precedent… A very novel approach to the organization of humanity and its proper relations with the Earth and nature is to follow the biological models offered by the formation and admirable functioning of numerous colonies of cells, bacteria and living species observable in nature… A bio-political science can and should now be rapidly developed on its basis. It would offer a very much needed bio-political revolution of the Earth's political system and science*»

Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

Muller – Singularidade – "Governo cósmico, divino".

Após "governo terrestre apropriado", surge "governo cósmico, divino".

"…government according to the laws of nature".

"…then we will discover these are solar laws, cosmic laws of the universe".

[Ou seja, o futuro é um guião à espera de ser representado].

Vai trazer imensa paz, felicidade e harmonia.

[Andróides biológicos a trabalhar enquanto as suas mentes deambulam em sabe-se lá que Inferno].

«*…our future peace, justice, fulfillment, happiness and harmony on this planet will depend in the 21st century and third millennium, beyond proper Earth government, on divine or cosmic government, meaning that we must seek and apply the "natural",*

"evolutionary", "divine", "universal", "cosmic" laws which must rule our journey on this particular, miraculous planet in the vast universe. After global government, we will discover government according to the laws of nature, and will then discover that these are solar laws which themselves are cosmic laws of the universe»

Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

Muller – Singularidade – Transhumanismo e o sistema Singular.

TH transforma espécie humana.

Fala da época em que humanos se tornam uma nova espécie, com transhumanismo.

Extensão dos sentidos, força física, memória e capacidade mental.

O resultado é a Singularidade, "consciência cósmica".

"Soulful communication with universe, planet, human family, time".

"A global brain, a global nervous system, a global heart, a global soul".

"Isto será consciência cósmica, espiritualidade global…todos os humanos em linha com o universo e a eternidade".

"Contacto espiritual com rochas, terra, minerais".

O "Paraíso Terra". Assim será criado o « *Paradise Earth…*»

Anátema.

Os graus de anátema aqui envolvidos são demasiados para manter a contagem.

Por algum motivo, Robert Muller chama-se a si próprio "profeta".

«*…rocks, earth, minerals are endowed with life…»*

«*Planetary and Cosmic Consciousness… global spirituality... all humans... in tune with the universe and eternity*»

«*…becoming a new species by extending incredibly the power of our senses, physical strength, memory and mental capacity through science and technology*». O resultado disto é uma «*constant soulful communication with the universe, our planet, with the human family and with time… The phenomenal expansion of our human senses and physical capacities through science and technology was followed by the birth and development of a global brain, a global nervous system, a global heart and a global soul to humanity*»

Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

MULLER – “A Cosmological Vision of the Future”.

Robert Muller – The old number 2.

Ex Secretário-Geral Assistente para três Secretários-Gerais da ONU.

Ou seja, o nº2 é mais importante – 3 SGs vão e vêm, mas o nº2 é sempre o mesmo.

Muller (1989) – Células cósmicas, unidades da Terra.

Cada humano é uma célula da Terra, uma célula cósmica, uma unidade cósmica.

“The cosmos is giving birth to billions of humans as seeds”.

“Many seeds fall on stone or on infertile ground or do not understand what their duties are”.

Existe um cérebro global.

“We have now a global brain which determines what can be dangerous or mortal for this planet: the United Nations and its agencies”.

«*Each of us is a cell, a perceptive nervous, active unit of the Earth. We are Earth alive… The living consciousness of the Earth is beginning to operate through us… You, as cosmic and Earth cells, are part of a vast biological and evolutionary phenomenon which is of first importance at this stage, namely humanity as a whole, the whole human species is becoming the brain, the heart, the soul, the expression and the action of the Earth. We have now a global brain which determines what can be dangerous or mortal for this planet: the United Nations and its agencies, and innumerable groups and networks around the world, are part of this brain… In other words, we are in the process of becoming a global civilization. And yet this is not all. There is more to come… beyond our global consciousness we are moving into a cosmic consciousness… In other words we learn to see the Earth process not only as a global planetary process but as a cosmic manifestation and evolution on a given planet in the universe… This is something absolutely extraordinary because it means that each of us is a cosmic unit, that we have the ingredients of the total cosmos in ourselves. The cosmos is giving birth to billions of humans as seeds. Many seeds fall on stone or on infertile ground or do not understand what their duties are… people of cosmic consciousness… [are] conscious of living in the cosmos, in eternity and in the universe at every moment… In other words humanity, the same way as it has become recently a global family, is also becoming now a cosmic family. We will realize that we are a cosmic species which will find its way on this planet only by following the immanent rules of the cosmos. Some call it God, others a cosmic substratum that is in each of us as the manifestation of the living universe*

divided and distributed over all reality. It is possible that stars are just living and dying cells of one body the same way as we are living and dying cells of that same body»

Robert Muller, "A Cosmological Vision of the Future". Address delivered at the Conference "Seeking the True Meaning of Peace", in Costa Rica, June 1989.

Muller (1989) – Novo sistema mundial.

Um novo sistema político mundial, de PPPs, com a ONU à cabeça.

"O modelo é a UE, prevista por Schuman e Monnet como passo para União Mundial".

«*We need a new world policy and political system…*». «*United Nations*» passam a ter «*authority… legislative power… resources*»

«*We need a proper planetary management. Private firms and the multinationals must face up to their responsibilities for the management of the planet… We urgently need a science, a strategy and a methodology of proper management of planet Earth*»

«*The birth of the European Union which was seen by Jean Monnet and Robert Schuman as the first step towards a World Union is the biggest harbinger of hope*»

Robert Muller, "A Cosmological Vision of the Future". Address delivered at the Conference "Seeking the True Meaning of Peace", in Costa Rica, June 1989.

Muller (1989) – Nova economia mundial – Simplicidade, rigidez, castas laborais.

Nova economia mundial, caracterizada por frugalidade e simplicidade.

«*We need a new world economy… We need a world economy in which all people have decent cosmic lives… Simple frugal lives… are the most monumental contribution to the environment of this planet…*»

As pessoas "perform the functions for which they were born".

Castas profissionais e alocação de recursos humanos.

Comissões de especialistas decidem quem faz o quê, em nome do planeta.

Isto é o que acontece numa colónia de insectos, e a ideia é transformar o mundo numa colónia de insectos.

«*We need a world economy in which all people have decent cosmic lives and perform the functions for which they were born…*»

«*A new sociology is needed which would help us to understand the meaning and role of all the innumerable groups, entities, professions and institutions we have on this*

planet… why they exist, why they were created, what their ultimate purpose and contribution should be in the total human fabric. Their limited aims and behaviors must be geared to the needs of humanity, of the planet and to the continued success of our cosmic evolution. This is a vast, unexplored, urgent subject»

Robert Muller, "A Cosmological Vision of the Future". Address delivered at the Conference "Seeking the True Meaning of Peace", in Costa Rica, June 1989.

Muller (1989) – ONU tem de controlar informação.

"New world information, proper world information".

Tem de haver um sistema global de informação, comunicações, média.

"The UN and its 32 specialized agencies and world programs come closest to what such an information system should be".

[Até o Pravda da velha URSS seria uma referência mais tranquilizante].

«*We need a new world information. Outer-space inspectors would be shocked by the wrong information that is being spread around this world. We need honest, objective, truthful information to guide our way and behavior and not manipulate information for all kinds of purposes. Proper world information, communications and media are another subject of paramount importance. The UN and its 32 specialized agencies and world programs come closest to what such an information system should be*»

Robert Muller, "A Cosmological Vision of the Future". Address delivered at the Conference "Seeking the True Meaning of Peace", in Costa Rica, June 1989.

Muller (1989) – Reescrever hinos nacionais "sanguinários".

«*We also need world anthems like the one we heard this morning. Some of the sanguinary, violent national anthems need to be rewritten. I have a new text of the Marseillaise written by young people which starts with the words, "Allons enfants de la planète" (Come children of the planet)… Several national anthems have similarly been rewritten by young people…*»

Robert Muller, "A Cosmological Vision of the Future". Address delivered at the Conference "Seeking the True Meaning of Peace", in Costa Rica, June 1989.

Muller (1989) – Eugenia à escala global.

O governo global vai ter comissões de biólogos que vão prescrever regras biológicas adequadas para todos os seres humanos.

Isto é uma maneira mais delicada de falar de eugenia.

«*We need an overall human biology, a science of human life on this planet. We study more animals and microbes than we study the functioning of the human species. To the biologist this is political. It should not be so. The biologists should tell us very frankly and honestly how the human species functions from their point of view as experts in life. If they do it for the fishes and the mammals, they can and should also do it for the human species*»

Robert Muller, "A Cosmological Vision of the Future". Address delivered at the Conference "Seeking the True Meaning of Peace", in Costa Rica, June 1989.

MULLER – “Paradise Earth”.

Muller – Globalismo – Uma corporação global, uma União Mundial, cinco regiões.

“A Terra é um ser celestial, logo precisa de gestão celestial”. «*Since our Earth is a celestial body, it requires celestial care and management*»

E é mesmo assim – com uma colecção dos mais banais e ordinários clichés, que Muller vende o seu charlatanismo.

Uma única corporação global. «*…all corporations will unite in a global cooperative…*»

Regionalismo subsidiário.

Cinco uniões continentais.

Algumas regiões são subsidiárias das outras.

«*The continental approach to a world union remains an important avenue. One could conceive five continental unions: the European Union, an American, an African, an Asian, and an Australian Union… a European Community helping an all-African Community… an all-American Community in which the US and Canada would help their Latin American brethren… an Asian Community in which Japan, Australia and New Zealand would help the poorer countries of that region. A Middle-Eastern Community should also be created to reconcile the peoples of that region*»

União Mundial.

Super-estrutura e sistema político comum dos cinco continentes.

ONU torna-se em “United States or United Nation of the World”.

“…for the Governance and Good Management of Planet Earth”.

«*A World Union could be constructed as a super-structure and common political system of the five continents… all governments will join… to manage this beautiful Earth and… humanity… a UN transformed progressively into a World Union… The Creation of the United States or United Nation of the World… for the Governance and Good Management of Planet Earth*»

Robert Muller, “*Paradise Earth*”, Pub. in www.robertmuller.org.

Robert Muller – Globalismo – Despotismo global.

Rever conceitos de governo, administração, gestão.

Abandonar crenças, valores, sistemas, instituições e leis obsoletas.

«*The time has also come to rethink the meaning of government, administration and management… not stick to obsolete beliefs, values, systems, institutions and laws*»

Robert Muller, "*Paradise Earth*", Pub. in www.robertmuller.org.

Robert Muller – "The need for proper Earth government" – Nazismo global.

Existe "the utmost necessity for proper Earth government".

Depois de governo global, surge governo divino, cósmico.

...governado pelas "leis solares da natureza".

...isto é o "paradise Earth".

...precisamente a mesma terminologia que era usada pelos ariósofos que foram o pilar intelectual do Partido Nazi.

...tudo isto é possível se abandonarmos crenças, valores, leis obsoletas.

«*In my view, after fifty-five years of service in the United Nations system*», Muller pensa que existe «*the utmost urgency and absolute necessity for proper Earth government*».

Depois, este «*proper Earth government*» converte-se em «*divine or cosmic government, meaning that we must seek and apply the "natural", "evolutionary", "divine", "universal", "cosmic" laws which must rule our journey on this particular, miraculous planet in the vast universe. After global government, we will discover government according to the laws of nature, and will then discover that these are solar laws which themselves are cosmic laws of the universe. We are on the threshold of an extraordinary, mind-boggling, new age of our human progress and evolution on planet Earth if we do not stick to obsolete beliefs, values, systems, institutions and laws*»

Robert Muller, Paradise Earth.

Omar Khayyam e a criação da Utopia gnóstica

Omar Khayyam: “Remould it nearer to the Heart’s Desire”.

Omar Khayyam, colega de Hassan i-Sabbah, Sufi. Um charlatão famoso, proveniente dos círculos internos do Sufismo. Compreenda-se o seu texto (Rubaiyat), para compreender o mundo actual, moldados pelo sistema de círculos e redes do qual o Sufismo é apenas um dos subníveis, apesar de ser um que é especialmente relevante e central.

«*Ah Love! could thou and I with Fate conspire*

To grasp this sorry Scheme of Things entire,

Would not we shatter it to bits---and then

Re-mould it nearer to the Heart's Desire!»

Rubaiyat of Omar Khayyam, Quatrain 73 (translation by Edward FitzGerald's Translation, 1859)

Omar Khayyam: Mais alguns grumos do Vinho Místico de Omar.

13

> *Look to the Rose that blows about us---"Lo,*
>
> *"Laughing," she says, "into the World I blow:*
>
> *"At once the silken Tassel of my Purse*
>
> *"Tear, and its Treasure on the Garden throw."*

27

> *Myself when young did eagerly frequent*
>
> *Doctor and Saint, and heard great Argument*
>
> *About it and about: but evermore*
>
> *Came out by the same Door as in I went.*

31

> *Up from Earth's Centre through the Seventh Gate*

I rose, and on the Throne of Saturn sate,

And many Knots unravel'd by the Road;

But not the Knot of Human Death and Fate.

32

There was a Door to which I found no Key:

There was a Veil past which I could not see:

Some little Talk awhile of ME and THEE

There seemed---and then no more of THEE and ME.

*****

33

Then to the rolling Heav'n itself I cried,

Asking, "What Lamp had Destiny to guide

"Her little Children stumbling in the Dark?"

And---"A blind Understanding!" Heav'n replied.

34

Then to this earthen Bowl did I adjourn

My Lip the secret Well of Life to learn:

And Lip to Lip it murmur'd---"While you live

"Drink!---for once dead you never shall return."

41

For "IS" and "IS-NOT" though with Rule and Line,

And "UP-AND-DOWN" without, I could define,

I yet in all I only cared to know,

Was never deep in anything but---Wine.

44

The mighty Mahmud, the victorious Lord,

That all the misbelieving and black Horde

Of Fears and Sorrows that infest the Soul

Scatters and slays with his enchanted Sword.

57

Oh, Thou, who didst with Pitfall and with Gin

Beset the Road I was to wander in,

Thou wilt not with Predestination round

Enmesh me, and impute my Fall to Sin?

58

Oh, Thou, who Man of baser Earth didst make,

And who with Eden didst devise the Snake;

For all the Sin wherewith the Face of Man

Is blacken'd, Man's Forgiveness give---and take!

73

«*Ah Love! could thou and I with Fate conspire*

To grasp this sorry Scheme of Things entire,

Would not we shatter it to bits---and then

Re-mould it nearer to the Heart's Desire!»

74

Ah, Moon of my Delight who Know'st no wane

The Moon of Heav'n is rising once again:

How oft hereafter rising shall she look

Through this same Garden after me---in vain!

75

And when Thyself with shining Foot shall pass

Among the Guests Star-scatter'd on the Grass,

And in thy joyous Errand reach the Spot

Where I made one---turn down an empty Glass!

Shirley McCune – Capital humano, sociedade de informação, totalitarismo e a Nova Era

Shirley McCune – Produzir capital humano com STW.

McCune, trabalha para o McREL (Mid-Continent Regional Educational Laboratory).

Education Commission of the States (ECS), (John) Naisbitt Group.

Kansas Governor Conference on Education (1989).

"The total restructuring of the society" [Totalitarismo].

"HR development… produce HC… total network of HRD in the community".

"Group and organizational skills… conflict resolution" [TQM e consensualidade].

"We have to intervene into the lives of people early on" [you're mine little Johnny].

«*On November 2, 1989 McCune spoke at the Kansas Governor's conference on education, stating that "The Governors began to understand the very close relationship between economic development and human capital…. What we're into is the total restructuring of the society…. What I'm not sure that we have begun to comprehend or to act on sufficiently is the incredible amount of… human resource development restructuring…. In this particular changed society, there are only two things that really matter… and secondly to produce human capital…. The great majority of businessmen today understand the critical importance of human resource development…. More and more the school is the cob or the center of all human resource development services…. We have to have adults who can be leaders, leaders who can, in fact, have visions of where we can go in the future…. We have to prepare students for the range of knowledge and skills they'll need… with group and organizational skills… conflict resolution skills…. We're going to have to provide them with career development skills…. One of the developments that's going on in more and more communities in this nation… [is] an educator whose job is to work with the social welfare community and put together a total network of human resource development activities in that community where we can actually provide for all of the needs of the children and of the adults in that community…. The earlier we intervene into the lives of people, the cheaper it is."*» [Dr. Dennis L. Cuddy, "A 'Bold New World' And 'Forces Too Powerful': Part 3", NewsWithViews.com, October 31, 2011]

"Framing A Future for Education".

"Schools must provide HR, essential for our national well-being".

"Group work, 'critical thinking', etc [taxionomia de Bloom para relativismo moral]".

"Human capital, lifelong learning – grow better people".

«*On May 8, 1996, A.D., a co-worker of Dr. Shirley McCune at the federally-funded Mid-Continent Regional Educational Laboratory (McREL) told me that McCune (who left McREL around 1994) had referred to work done at the Research Center for Group Dynamics, founded in 1946 by Kurt Lewin. The co-worker said he believed that McCune had known Lewin and had done work for the National Training Laboratories (NTL). Prior to coming to McREL, McCune had been a director of the tax-funded Education Commission of the States (ECS) and had been with the (John) Naisbitt (author of* Megatrends*) Group… After coming to McREL, McCune authored a 63-page working paper in 1983, for the Kansas State Department of Education, titled "Framing A Future for Education." The working paper was largely based upon the views expressed in* Megatrends*, and McCune stated: "Schools must become more effective and more efficient in providing society with human resources which are essential for our national well-being." She continued to say that students will be expected to develop "ability to work in groups, use skills in critical thinking, problem solving… synthesizing, decision making and communication—key factors for successful participation in the work force." Students would be the products or "human capital" for society's economic system, and there would be "lifelong learning" with an increase in adult education and retraining. McCune went on to say, "The future of all institutions and our total society rests on our ability to develop human capital or to 'grow better people.'"*» [Dr. Dennis L. Cuddy, "A 'Bold New World' And 'Forces Too Powerful': Part 3", NewsWithViews.com, October 31, 2011]

Shirley McCune – Escolas totais, informação total, para sociedade total(itária).

<u>"Goals of Education in an Information Society"</u>.

<u>"Global ed, group skills, computers, vocational/STW… community experience"</u>.

<u>"Total population services [KGB], human capital, managed change, lifelong, PPP"</u>.
«*Under "Probable Directions for Restructuring Education," she listed among the "Goals of Education" in "An Information Society" the following: "Global education, small group skills, computer as learning tool in all programs, and career/vocational education as integral part of educational community experience." Also under "Probable Directions" in "An Information Society," she included "School-based management, managed change, economic development (forming human capital), expended support for total population services, business as participant and learning resource, school as community center for varies ages and services, lifelong learning oriented."*» [Dr. Dennis L. Cuddy, "A 'Bold New World' And 'Forces Too Powerful': Part 3", NewsWithViews.com, October 31, 2011]

<u>"Radical change is necessary now; you can't escape" [action now, slogan do Fascismo]</u>.

“Strategies, behaviors must be changed because the dawning of this **new age**”.

“**Information Society** will touch every aspect of life… new social character, people”.

“Schools will be epicenters of transformation in politics, economics, social life”. «*At about the same time, McCune delivered the main speech at an Aurora, Colorado "in-service" teachers session, and according to a teacher there, McCune proclaimed: "Radical change is necessary now; you cannot escape it…. Strategies and behaviors must be changed because the dawning of this new age is far more significant than the transformation of the national and world economics which is taking place…. The [new] Information Society will touch every aspect of our lives. It will shape a new social character or person who views the world in very different ways…. The schools will become the training institutions whose function it is to affect all other sectors of society—economic, social, and political."*» [Dr. Dennis L. Cuddy, “A ‘Bold New World’ And ‘Forces Too Powerful’: Part 4”, NewsWithViews.com, November 14, 2011]

Shirley McCune – “The [Angel of] Light Shall Set You [Morally] Free”.

Tema: quem entra na Nova Era [fairies wear boots and a rainbow swastika].

“Only souls ready for new curriculum will raise their vibrations, enter New Age”.

“The animals’ souls are the souls of our future children”.

“We are entering the Age of Aquarius”.

“The goal for all who will enter the new millennium is to become androgynous”.

“Structures are crumbling, to be reborn through tremendous pain into higher forms”.

O canalizador desta peça é o Ascended Master El Morya [o mesmo da Alice Bailey].

Nesta altura, McCune está a trabalhar em STW no Arizona e em Washington.

«*And what kind of radically changed, restructured New Age society and education did Dr. McCune have in mind? In her co-authored* The Light Shall Set You Free *(1996), she talked about a "point of light," and stated: "Only the souls who are ready to receive the new curriculum will elect to raise their vibrations to match those required to enter the New Age… Did you know that the animals' souls are the souls of our future children?... We are entering the Age of Aquarius…. The goal for all of humanity who will enter the new millennium is to become androgynous…. Educational systems, businesses, political structures and governments all built on self-serving principals, for example, are crumbling, only to be reborn through tremendous pain into higher forms." At about the same time Dr. McCune co-authored this book she was a research assistant in School-to-Work at Arizona State University, and then she became an administrative assistant to the Superintendent of Public Instruction for the State of Washington. Much*

of the information in her book is alleged to have been channeled through the authors by “Ascended Masters,” including one called “El Morya, Master.”» [Dr. Dennis L. Cuddy, “A ‘Bold New World’ And ‘Forces Too Powerful’: Part 4”, NewsWithViews.com, November 14, 2011]

SWF, 1995 [State of the World Forum] – Harman, New Age.

Willis Harman: "Our Hopeful Future: Creating a Sustainable Society" [State of the World Forum 1995].

Willis Harman, Filósofo New Age, presidente do Institute of Noetic Sciences.

Autor de *Global Mind Change* and *The New Metaphysical Foundation of Modern Science*.

Ensaio distribuído no Fórum.

Alterar radicalmente sociedades industrializadas e em desenvolvimento.

Fala das "legiões" de adeptos new age.

Ênfase no assumir de uma nova espiritualidade, devoção a mudança global.

Qual mudança? Não interessa, simplemente confiem em nós.

«*Around the world one detects murmurings that industrialized and 'developing' countries alike have a need for a new social order – that, in fact, the situation calls for a worldwide systemic change*». Estes murmuradores constituem «*an expanding fraction of the populace*», e percebem «*a shifting underlying picture of reality… the connectedness of everything to everything*». Colocam «*emphasis on intuition and the assumption of inner divinity*». Estes adeptos de uma «*new spirituality*» partilham um «*commitment to global change*». A «*New Order*» destes adeptos lavados cerebralmente é caracterizada por «*an emphasis not on goals but on process ... the process is an evolutionary one, and the goals are emergent*». Ou seja, a mensagem é, não preocupes com o destino, simplesmente faz o percurso. Estou a fazer aquilo que é melhor para ti.

State of the World Forum, 1995 – Parceria KGB/New Age.

A fazer lembrar a parceria que o KGB tinha com os mais variados gurus de supermercado.

Nos velhos tempos, o KGB usava os mais variados gurus e charlatães como espiões e agentes de influência.

Gorbachev parece reeditar essa tendência no seu State of the World Forum.

Com toda uma variedade de gurus, espiritualistas, filósofos marxistas e charlatães deste tipo de calibre.

TEMPLE OF UNDERSTANDING – Síntese religiosa global – "Criar consenso interreligioso".

Fundado por uma "fratria" que inclui o Papa João XXIII. Fundado em 1960 por Juliet Hollister e um grupo de "Founding Friends" [a fratria, que se "emancipou" do Pai e comete incesto com a mãe Terra]: o XIV Dalai Lama, Jawaharlal Nehru, o Papa João XXIII, Eleanor Roosevelt, Anwar el-Sadat, Dr. Albert Schweitzer, o Secretário-Geral da ONU U Thant, entre outros.

Board of Advisors. Inclui pessoas como Robert Muller, Thomas Berry.

"Spiritual Summit Conferences". Desenvolveu uma série de "Spiritual Summit Conferences": Calcutá (1968), Genebra (1970), as Universidades de Harvard e Princeton (1971), a Cornell University (1974) e a Cathedral of St. John the Divine em Nova Iorque (1984). Depois, em Oxford, Inglaterra (1988) e em Moscovo (1990).

"Global Forum of Spiritual and Parliamentary Leaders for Human Survival". Em 1988, o Templo ajudou a fundar o "Global Forum of Spiritual and Parliamentary Leaders for Human Survival", evento patrocinado em colaboração com o U.N. Global Committee of Parliamentarians on Population and Development.

Em 1984, reúne-se no Monte Sinai para desenvolver CONSENSO interreligioso. Ainda em Outubro de 1984, o Templo reuniu uma conferência no Monte Sinai, para desenvolver um novo consenso interreligioso. Robert Muller esboçou uma "Declaration of the Unity of World Religions" para o evento.

THOMAS BERRY – O gnóstico cosmólatra e o Gaia Institute.

Gaia, a Mãe-Terra e as forças cósmicas. Berry acredita que o mundo está a ser chamado a um novo sistema de crenças que é pós-denominacional, até pós-Cristão, que vê a Terra como um ser vivo – Gaia, a Mãe Terra, e as forças cósmicas. A humanidade é a consciência de Gaia.

O divino é "colectivo e material". A cosmolatria de Berry diz-nos que a visão tradicional Cristã de um Deus externo, que criou o homem à Sua imagem, está tão errada como a visão copernicana do sol a revolver ao redor da terra. Está convencido que a própria terra é dadora de vida, e que os humanos não têm lugar especial na comunidade universal de vida que é, colectivamente, a manifestação do divino.

"Reinventar humanos como espécie biocêntrica". «*This reenchantment with the earth as a living reality is the condition for our rescue of the earth from the impending destruction that we are imposing upon it. To carry this out effectively, we must now, in a sense, reinvent the human as species within the community of life species. Our sense of reality and of value must consciously shift from an anthropocentric to a biocentric norm of reference. This anthropocentrism is largely consequent on our failure to think of ourselves as species*» (p. 21) – Thomas Berry, *The Dream of the Earth*, (San Francisco: Sierra Club Books, 1990).

Thomas Berry e o Gaia Institute. A Cathedral of St. John the Divine também é o lar do Gaia Institute, devotado a propaganda sobre a "hipótese de Gaia", e da Lindesfarne Fellowship, uma irmandade de líderes mundiais que subscrevem a apostasia de Berry.

Espiritualismo e socialismo.

Misticismo típico em Saint-Simon, Fourier, e dos Fourieristas americanos. Este misticismo também era característico dos ensinamentos de Saint-Simon, Fourier, e dos Fourieristas americanos, sob a liderança de Brisbane e Horace Greeley.

No UK, John Ruskin pertence à Society for Psychical Research.

US: Misticismo socialista nomeado "transcendentalismo".

Funciona como ala espiritual para recrutar idiotas úteis. O movimento socialista americano publicava algo chamado *Woodhull and Claflin's Weekly*, onde surgia associado a espiritualismo. Cerca de 1840, o misticismo dos socialistas americanos foi agregado sob o termo genérico de transcendentalismo. Os transcendentalistas representavam a ala esquerda da Igreja Unitária. Os primeiros socialistas, tal como a variedade moderna, tinham uma ala espiritual para recrutar mentes religiosas, e uma abordagem mundana ("ciências sociais", "acção política") para as mentes mundanas.

"Hosts of unseen helpers".

"Banish want, promote peace, insure harmony and happiness to humanity".

"Communistic order of association, a community of goods".

Transformação "moral, social, financial, religious and political".

A National Convention of Liberalists and Spiritualists reuniu-se em 1873 e foi-lhe dito que: «*Let us remember that we are attended by hosts of unseen helpers who are on the spiritual side of existence, but whose untiring labors are with us to erect a Temple of Wisdom and Love and to banish want, to promote peace and to insure harmony and happiness to humanity*». O mesmo conclave «*dwelt at length and with great power of logic upon the communistic order of association, and believed that a community of goods was the only true road to millennial life*». Nesta reunião, a organização foi renomeada «*the American Congress of Social Science*». Este Congresso, neste ano, propôs um programa de «*moral, social, financial, religious and political thesis which would be attended by hosts of unseen helpers who are on the spiritual side of existence*».

Espiritualidade socialista promove colectivismo, superstição, obscurantismo.

Destrói restantes expressões de espiritualidade.

Fica apenas "espírito colectivo, harmonia no grupo, consenso".

E também charlatanismo, mezinhas, ignorância. Charlatanismo, com cartas, e horóscopos e meditação transcendental, e todo este género de coisas. Pelo mesmo motivo que, na Idade Média, os ensinamentos de Cristo, de Moisés, ou dos Profetas, eram deitados para o lado e substituídos por superstições, mezinhas e santos. Esta é a natureza da tirania. Gestão de massas exige sempre eliminar aquilo que possa libertar o indivíduo e fazê-lo lutar por causas válidas. Implica impor superstição e ignorância, obscurantismo.

Império Britânico – Promoção de cultismo, obscurantismo, irracionalismo.

Britannia – Cultos – Obscurantismo e irracionalismo.

Política babilónica e romana de cultismo, irracionalismo e nonsense. Os especialistas culturais do Império Britânico estudaram os velhos impérios, como Babilónia ou Roma, e chegaram à conclusão de que uma das chaves para o sucesso e para a estabilidade destes impérios era manter a população dividida, e mentalmente presa (controlo da mente pública), em cultos religiosos absurdos e irracionalistas.

Entra o bom velho nonsense britânico. Portanto, porque não usar a mesma fórmula, com boas doses de nonsense britânico?

Inglaterra Vitoriana, uma espécie de hospício para classes altas "espiritualizadas". Ao contrário do que é geralmente assumido.

Cultos pagãos, astrologia, espiritismo, magia negra, adoração de fadas, etc. A promoção activa de obscurantismo pela Coroa começa na primeira metade do século XIX, e temos uma sucessão de cultos pré-Cristãos revivalistas, seitas pagãs revivalistas (druidísmo, bruxaria), astrologia, espiritismo, cultos da morte egípcios, orgias sexuais, Isís e Osíris, Moloch e Astarte, psiquismo, seitas como a Golden Dawn, magia negra, adoração de diabos e fadas escocesas, auto-mutilação, adoração de animais e árvores, etc.

Golden Dawn, Teosofia, Society for Psychical Research, Metaphysical Society. Algumas instituições essenciais nesta fase: o Isis-Urania Temple of the Golden Dawn (aldous Huxley, Aleister Crowley), Sociedade Teosófica, a Society for Psychical Research de John Ruskin, a Metaphysical Society de Bertrand Russell.

Britannia – Cultos – Pontos doutrinais essenciais.

Sincretismo, irracionalismo.

A sopa de religiões. Geralmente, são todas fusões de religiões: um pouco de Zoroastro, um quê de S. Paulo, qualquer coisa de Islão e uma pitada de Budismo, em meio litro de sopa Hindu, e temos uma massa teosófica, muito indigesta e desaconselhável.

Misticismo orientalizado. Abertura a misticismo oriental, os "mistérios sagrados" do Oriente, como capas justificativas para todo este reaccionismo anti-burguês.

Irracionalismo, pessimismo e anti-modernismo.

Simplicidade, austeridade, romantismo, naturalismo. Naturalismo romântico, anti-desenvolvimento.

Antropologismo, sociologismo. O objectivo é o de persuadir o mundo de que as verdadeiras formas culturais consistem em atraso, subdesenvolvimento, e irracionalismo.

Irracionalismo. A realidade é um lugar mágico e imprevisível, onde é perigoso interferir com a mãe-natureza, e é preciso ser um especialista para estudar e compreender o que quer que seja. O homem comum é demasiado ignorante para compreender coisas complexas.

Rejeição da Razão e deificação dos sentidos – Animalização. A razão é uma coisa destrutiva e estranha à humanidade. O homem é feito para ser uma criatura sensorial, que vive para a satisfação de desejos sensoriais.

Comunitarismo, "harmonia", castas. Todos fazem tudo em conjunto, como na comuna medieval, e todos estão em harmonia entre si e com a mãe-natureza. Cada macaco no seu galho.

<u>Elitismo e fascismo</u>.

Elitismo, divisão da humanidade entre "pessoas especiais" e "ervas daninhas". A ideia de que as massas da humanidade são irredimivelmente ignorantes, inaptas, bestas veniais fadadas apenas a trabalhos previsíveis e a vidas controladas e monitorizadas. A contraparte disto é a oligarquia, que é especial, desenvolvida, e sofisticada.

Proto-fascismo. O anterior leva necessariamente a autoritarismo e a fascismo. Ou seja, as pessoas especiais têm o direito e o dever de educar e mandar nas massas espiritualmente atrasadas.

Sociedades místicas, suportes a nazismo, fascismo, comunismo. Aliás, a generalidade destas sociedades foram rampas de apoio, por vezes até lançamento, de doutrinas nazis.

<u>Transnacionalismo</u>.

Federação mundial. Necessidade de abolir fronteiras nacionais, estabelecer um mundo unido (a federação mundial comandada por Londres).

União religiosa mundial. Onde as divisões foram "ultrapassadas", e só estes cultos permanecem.

<u>Rampas de promoção de conceitos imperialistas e aristocráticos</u>. Um bom exemplo são os autores teosóficos, como Alice Bailey, que escrevem mais a publicitar conceitos imperiais britânicos (sob nomes mágicos e encantados e por aí fora) do que a fazer outra coisa que seja. Aliás, essa é a essência da Teosofia.

Movimento new age em crescendo.

Em crescendo. Está em crescendo nos meios urbanos ocidentais, com a quebra das velhas religiões.

New Age ambiental.

New Age – Ambientalismo, culto de Gaia e forças cósmicas – A aldeia medieval.

Culto da natureza. Forma moderna e secularizada de religião e misticismo. Exige ao homem que se subordine à, e sirva a natureza, que a adore como deus – reencontrar Gaia, a mãe natureza e as forças cósmicas.

Caixa de ressonância para medievalismo, superstição, charlatanismo. Com o espalhar de ideias medievalistas, espiritualismo barato e supersticioso, e o culto da pobreza, da medicina "simples", curandeiros e shamans, e do contacto cru com a natureza, um surto de cólera de cada vez.

'Consciência verde' é a ética essencial.

Existem crimes contra a Mãe Natureza. Usar energia é um acto anti-social, um crime contra a Mãe Natureza, Gaia.

Individualismo, indústria, capitalismo, são a maldição do mundo. Problemas do mundo, crise e fragmentação, culpados em "paradigma industrial, capitalista, individualista".

Uma árvore é mais valiosa que um ser humano. Uma árvore torna-se tão ou mais valiosa que um ser humano, e uma espécie rara mais valiosa que um hospital.

Logo, é preciso adoptar comunitarismo, harmonia, mudança, e "simplicidade". Ou seja, um estilo de vida entre o medieval e o marxista.

Culto da pobreza. Viver com pouco é considerado uma virtude. E um sinal de responsabilidade.

A aldeia comunitária neo-medieval. Governo por homens sábios, os senhores feudais da nova era.

Alguns slogans típicos. "Um novo paradigma". "Uma nova ordem mundial". "Do local ao global". "Comunidades felizes, planeta feliz".

New Age ambiental – Precedentes em Rousseau, romantismo, Alemanha Nazi.

Rousseau, romantismo, socialismo. O movimento aristocrático-nostálgico, romântico e socialista, que começa no século 19, com a rejeição de indústria, civilização e a insistência no regresso à aldeia tribal, o "bom selvagem" de Rousseau.

Alemanha Nazi. O auge é o contexto sócio-cultural alemão do início do século 20, que atinge o seu auge com a Alemanha Nazi, alicerçada em princípios como Lebensreform, regresso à aldeia, vida saudável no feudo e na pocilga, e por aí fora.

Muitos movimentos new age encontram, aliás, as suas raízes na era Nazi.

New age ambiental – Protagonistas como Gorbachev e Al Gore.

Figuras de destaque são tudo menos religiosas. Steven Rockefeller, Mikhail Gorbachev (com a sua Green Cross Foundation e a Gorbachev Foundation), Maurice Strong, Robert Muller, Al Gore.

New Age e educação – Paganismo substitui religiões na esfera pública.

Governo mundial.

Ambientalismo e paganismo new age.

Símbolos banidos. Usar símbolos judaicos, cristãos ou islâmicos em lugares públicos está sob ataque, incluíndo em escolas.

Enquanto isso, temos divindades pagãs em todo o género de lugares públicos. Temos deuses e deusas pagãos em todo o género de lugares públicos. Por exemplo, Témis (Themis, com a vista tapada e a segurar balanças) que pode ser encontrada em qualquer tribunal.

New Age e ONU.

ONU como epicentro da new age.

Um dos epicentros disto é mais uma vez a ONU.

ONU e a sua comitiva de videntes, astrólogos e leitores de sina.

Razeena, astrólogos prevêm a era de Aquário. Razeena Wagiet, responsável na WSSD (Earth Summit II) disse nesse evento (Agosto de 2002) que «*According to astrologers… the world is about to enter a Golden Age, a New Age, an Age of Aquarius*»

A trupe de charlatães e videntes que acompanha a ONU. Portanto, temos toda esta comitiva de ocultistas, astrólogos, videntes, leitores de sina, místicos, vadios ambulantes gurus, poetas marxistas e cartomantes, que seguem a ONU para onde quer que esta vá.

E depois temos também vendedores de indulgências ambientais, como Al Gore.

New age – Filosofia.

New age – Filosofia – Panteísmo, Universalismo, Monismo.

Panteísmo. Tudo é deus. Existe uma única força cósmica que conecta todas as coisas.

Universalismo. Todos os caminhos levam à mesma realidade final, à divindade.

Monismo. Tudo é um, uma grande unidade de células.

New age – Filosofia – Narcisismo, colectivismo, e a era de Aquário.

Fast food spirituality – Misticismo sincrético reconvertido e plastificado. Um pouco de Hinduísmo, uma pitada de Budismo e de Shinto, e um nadinha de Cristianismo.

Espiritualidade plastificada de supermercado. Promete uma espécie de espiritualidade fast food, em que yoga hindu se funde com a Virgem Maria, e o objectivo máximo é a alegria permanente a todo o custo, mesmo que seja inteiramente artificial [e à base de ilusões], o que geralmente é.

Divindade do indivíduo e de grupo.

Visualização e pensamento positivo – Vibrações e "feeling good".

Visualização: clarificar objectivos e alterar realidade. A visualização funciona como um meio de clarificar objectivos, mas também de alterar a realidade material. Tanto a intuição como a visualização são centrais para a evolução da consciência.

O poder do "pensamento positivo". Ou seja, pensa apenas em coisas boas; nunca em coisas más. Pensa apenas em coisas que tragam prazer, e um sentimento de calor; nunca em coisas feias e desagradáveis.

"Felicidade" e vibrações positivas. O objectivo máximo da vida é ser muito muito feliz, e ter muitas vibrações positivas.

Evitar polémica, vibrações negativas. E acima de tudo evitar vibrações negativas, que são trazidas por pensamentos polémicos.

Desenvolver "espiritualidade global", "consciência global".

Energias e sinergias – para quebrar entropias.

Portanto, ouvimos falar da Nova Era – A Era de Ouro – A Era de Aquário.

New Age – “Thought police from the rainbow”.

Novo paradigma: Universo é um único sistema vivo. Ligado por energia, um sistema vivo e unificado. Tudo é interconectado e tudo se completa por aceitação e harmonia com o todo.

Tudo o que a pessoa faz **afecta o todo**. Se tudo está interligado, então a qualidade e a integridade de todos os tipos de relações são uma preocupação central. O modo como a pessoa pensa, o que faz no dia a dia, como fala, como se comporta, tudo isso conta para o equilíbrio das forças cósmicas.

Logo, a pessoa **tem** de ser feliz, harmoniosa, aceitante.

Esta é a fórmula para uma polícia de pensamento e comportamento.

New age – “Thought police from the rainbow” – Marilyn Ferguson.

Marilyn Ferguson escreve “The Aquarian Conspiracy”.

Educação e saúde mental – “There are a lot of us in the woodwork”.

«*...there are legions of conspirators… Of the Aquarian conspirators surveyed, more were involved in education than any other single category of work… A major ambition of the curriculum is autonomy. This is based on the belief that if our children are to be free, they must be free even from us-from our limiting beliefs… One veteran bureaucrat at the National Institute of Mental Health said, "There are a lot of us in the woodwork”*»

Marilyn Ferguson (1980). “The Aquarian Conspiracy”.

Teosofia.

Sociedade Teosófica – Blavatsky, Besant Bailey.

Est. 1875, Blavatsky e Olcott. Instituída em 1875, por Helena Petrovna Blavatsky e pelo Coronel Henry Steel Olcott.

Blavatsky (1889): Sociedade Teosófica prepara caminho para "Mestre Mundial". ["World Teacher"] Prepara humanidade para o portador da tocha da Verdade. «"torch-bearer of Truth"», o emissário da Hierarquia Espiritual.

Blavatsky publica dois livros e reclama inspirada por Lucifer. Madame Helena Petrovna Blavatski, uma rústica russa que alegava ser inspirada por Lucifer (citação?). Publica The Secret Doctrine, e Isis Unveiled.

BESANT E BAILEY. Após morte de Blavatsky, Annie Besant e Alice Bailey assumem liderança. Annie Besant chefia o ramo Europeu e pelo Império Britânico. Alice Bailey lidera o movimento na América.

BESANT: Fabiana e Marxista (SDF). Membro de topo na Sociedade Fabiana e na marxista Social Democratic Federation (SDF). A SDF era o movimento de Eleanor Marx.

BESANT: Papel pivotal na Sociedade Teosófica. Em 1890 conhece Helena Blavatsky e em 1907 torna-se Presidente da Sociedade.

Sociedade Teosófica – Lucifer Publishing Co.

Est. 1900s, Bailey. Bailey estabelece a Lucifer Publishing Company no início dos 1900s.

Segue exemplo da magazine "Lucifer". Segue o exemplo dado por Blavatsky, que tinha editado a magazine "Lucifer".

Alteração de nome. O nome não foi bem acolhido, era demasiado descarado. Portanto, o nome foi mudado para o mais discreto Lucis Publishing Company.

"The Beacon" (1922). Bailey funda uma magazine esotérica intitulada "The Beacon", no mesmo ano em que publica "The Consciousness of the Atom", 1922.

Recebe representação na ONU. Sedeada no número 666, United Nations Plaza, em Nova Iorque. Hoje em dia tem assento no Conselho Social e Económico das Nações Unidas, o ECOSOC. Uma das muitas ONGs que saíram disto foi... AQUAC.

Sociedade Teosófica – Totalitarismo e charlatanismo.

Braço pseudo-religioso para totalitarismo. Torna-se ponto de encontro para Socialistas fabianos, nazis, genocidalistas em geral.

Ligações nazis. Tinha ligações destacadas ao crime organizado. Tinha excelentes relações com grupos nazis como a Germanen Armanenschaft e era, aliás, um ponto de encontro para simpatizantes nazis.

Um antro de místicos e charlatães. Religiosamente, era um ninho de místicos delirantes e charlatães de todo o género, que exploravam a credulidade das donas de casa desesperadas desse tempo e se inspiravam nos ensinamentos de Helena Petrovna Blavatsky, a mística, e Alice Bailey, a bruxa pós-adolescente. Blavatsky e Bailey escreveram sobre como adoravam um anjo de luz, Lúcifer; o diabo; e isso tornou-se um ponto de fé neste grupo.

Julius Evola – Neo-paganismo, racialismo, fascismo, unidade europeia .

Racialismo. A doutrina deste personagem sobre raça foi adoptada como doutrina oficial do Partido Fascista italiano em 1942.

Revolução pagã, anti-Cristã. Em 1928 publica "Imperialismo Pagano: Il Fascismo Dinanzi al Pericolo Euro-Cristiano, con una Appendice sulle Reazioni di parte Guelfa" ("Pagan Imperialism: Fascism in Front of the Euro-Christian Danger, with an Appendix on the Reactions of the Guelphs"). Esta obra urge o regime Fascista a conduzir uma revolução pagã e anti-Cristã.

Europa unida, após II Guerra. Um propagandista activo para a criação de uma Europa unida, após a II Guerra Mundial.

<u>WCGCS – URI, WCC – Lucis Trust, AQUAC</u>.

WCGCS – World Commission on Global Consciousness and Spirituality.

<u>Figuras de destaque são tudo menos religiosas</u>. Steven Rockefeller, Mikhail Gorbachev (com a sua Green Cross Foundation e a Gorbachev Foundation), Maurice Strong, Robert Muller, Al Gore.

<u>Conselhos globais</u>. Esta organização inclui uma série de conselhos globais:

Global Council on Personal & Planetary Security;

Global Council on Spiritual Politics & Global Citizenship;

Global Council on Planetary Ethics and Values;

Global Council on Peace & Conflict Resolution;

Global Council on Awakening Arts & Entertainment;

Global Council on Islam & The West.

URI e WCC – "A ONU dos grupos religiosos".

<u>United Religions Initiative</u>.

<u>A par e passo com o WCC</u>. World Council of Churches, que se lê wicca, e é a organização religiosa para fundir as várias religiões do planeta numa só.

<u>Robert Muller queria uma United Religions Organisation</u>. «*My great personal dream is to forge a tremendous alliance between all religions and spiritual groups, and the UN. We desperately need a* ***United Religions Organisation*** *to bring reconciliation, unity and peace to all the peoples of our world*»

LUCIS TRUST – AQUAC.

<u>Lucis – Estatuto de ONG, representada no ECOSOC</u>. Tem estatuto de ONG e é representada no Conselho Social e Económico das Nações Unidas.

<u>Bailey, Lucifer Pub., Lucis Trust, UN Meditation Room</u>. Alice Bailey – Lucifer Publishing – Lucis Trust (gere a UN Meditation Room)

<u>AQUAC – A Aquarian Age Community, ONG, é criada pela Lucis Trust</u>. ONG, criada pela Lucis Trust, participa no departamento de propaganda da ONU.